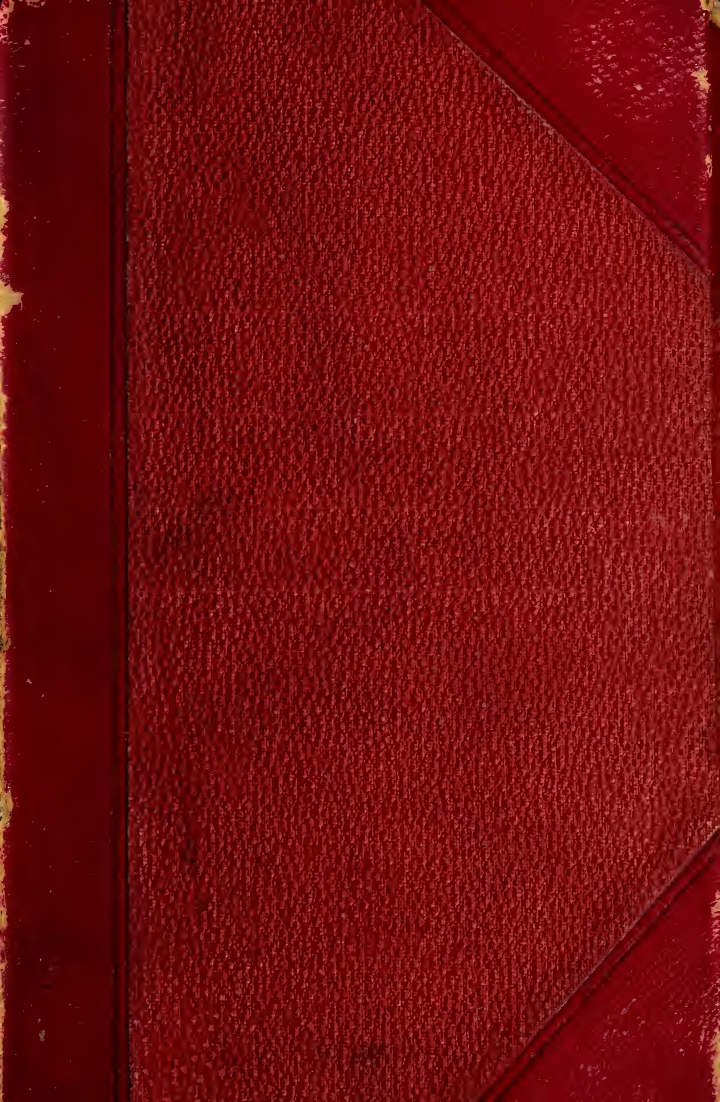


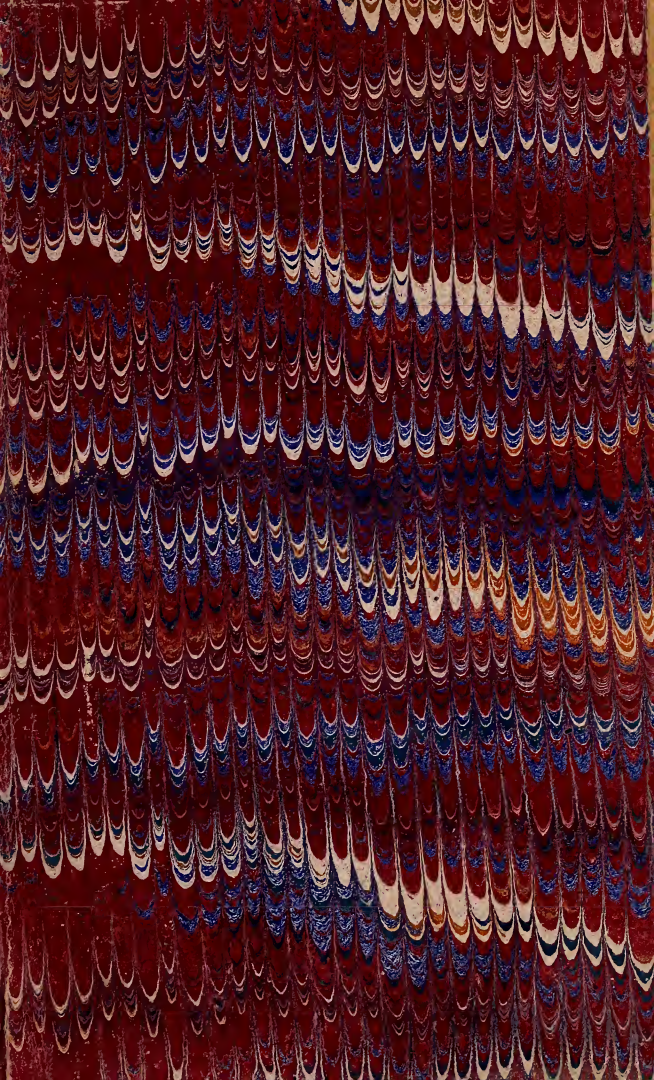


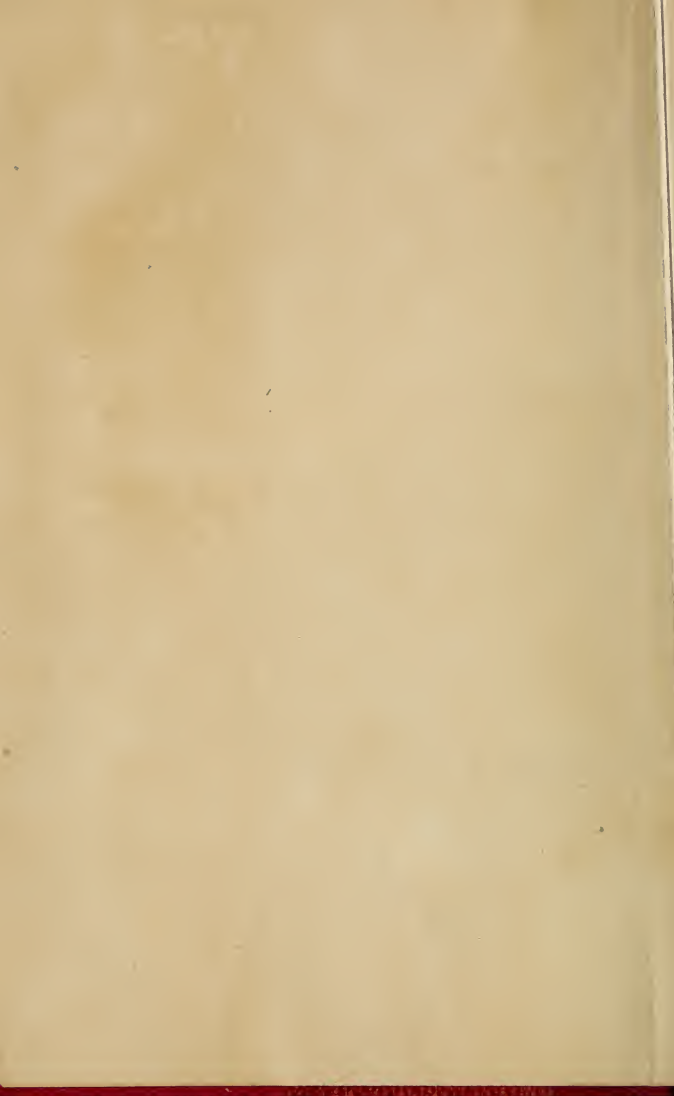
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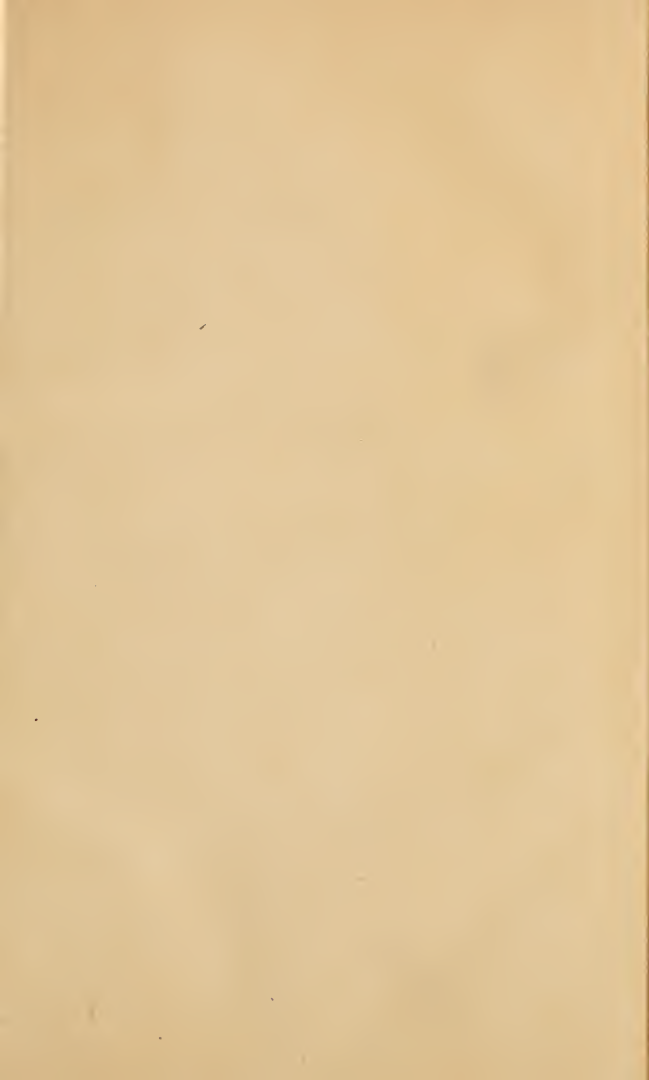
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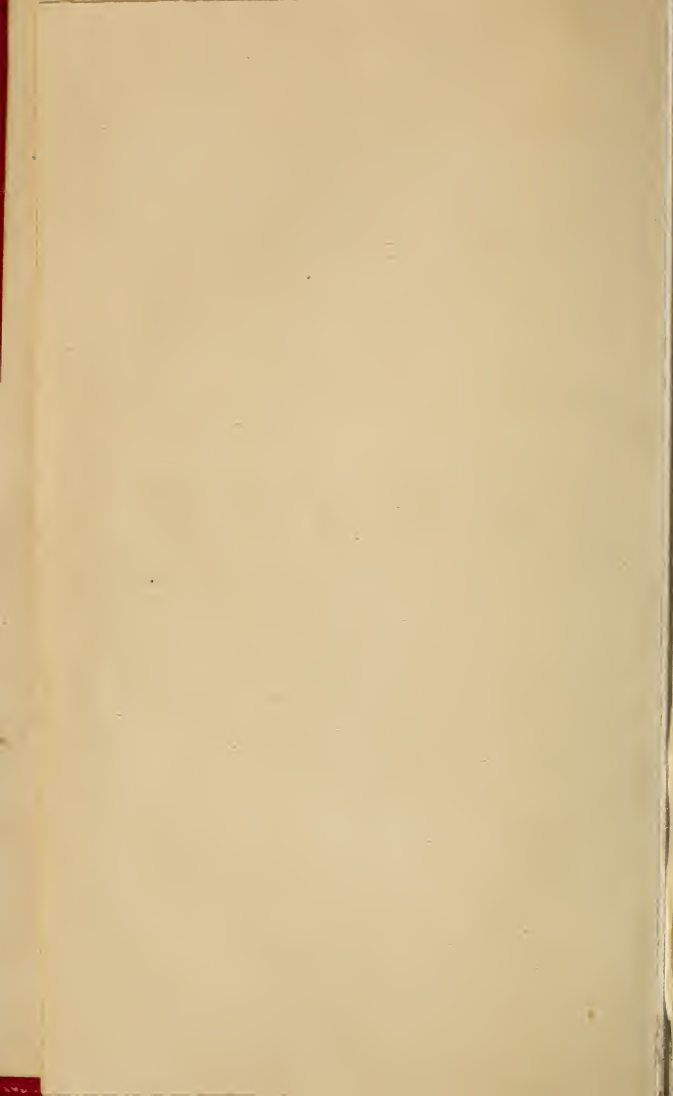
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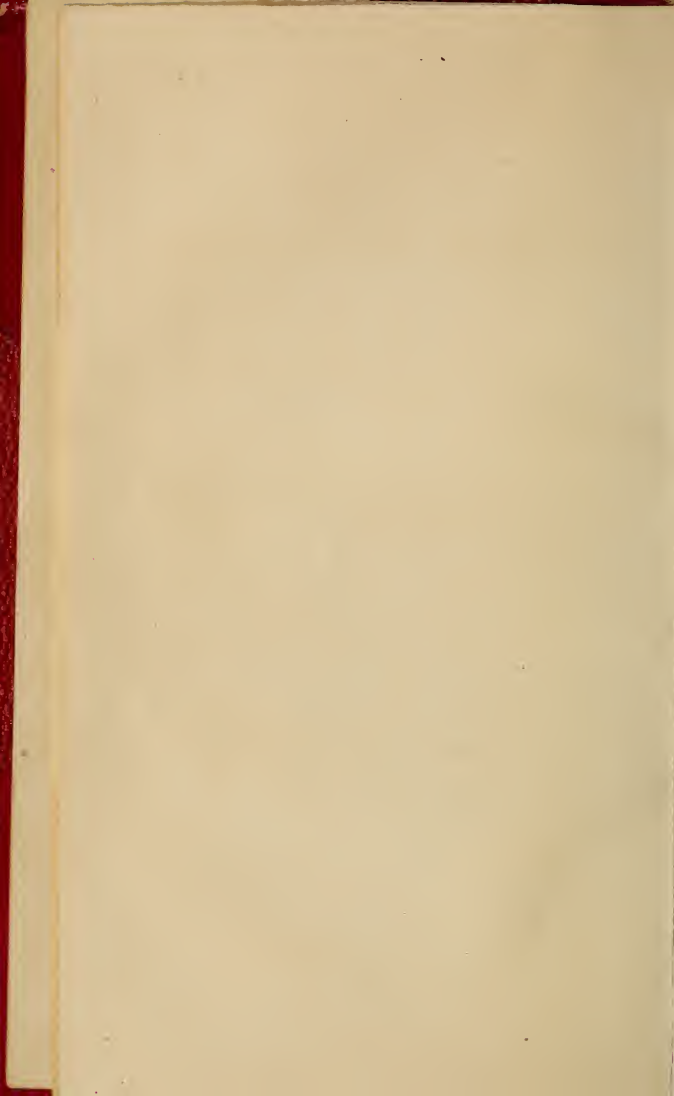












THE BEAUTIES

OF

The Holy Scriptures :

OR,

THE MOST IMPORTANT AND INTERESTING
TEXTS,

Carefully selected, and Alphabetically arranged,

FOR THE USE OF FAMILIES, SCHOOLS, &c.



BY WILLIAM PHILLIPS,

Author of a New and Concise System of Arithmetic.

Thou shalt teach them diligently unto thy children.—DEUT. vi. 7.

LONDON :

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PREFACE.



THE apostle Paul, in his Second Epistle to his beloved son Timothy, reminds him of the privileges he had enjoyed in early life amongst his pious relatives, and rejoices that, under their instructions, he had been initiated into the knowledge of the Holy Scriptures, which are able to make us wise unto salvation through faith, which is in Jesus Christ.

Religious parents, aware of the privilege of instructing their offspring in the lively oracles of God, will rejoice in any production which may assist them in this important and delightful undertaking, so that their children may know the Scriptures. Such is the design of this selection : and in order that it may be introduced into Seminaries and Sunday Schools as an introductory class-book, it is divided into short Sections suited to the junior classes. After the book has been read a few times, the teacher may allow the pupils to repeat, alphabetically, such texts, with the references, as occur to the mind ; thus the word will be committed to memory without the imposition of a task, and this method of repeating it will be con-

sidered by the Pupils as a recreation rather than a lesson.

When Christian friends meet in social company, a dumb spirit sometimes steals a part of their precious time, or some forward formal professor introduces a spirit of slander; so that the lambs of Christ's flock, instead of being edified by the spiritual conversation of experienced Christians, retire wounded. To remove the former, and to prevent the latter, a few texts repeated alphabetically round the company, will, through the blessing of God, expel the evil, and prepare the way for social spiritual communion, which, when judiciously conducted, is the nearest resemblance to Mount Sion—to the city of the living God—to that innumerable company of angels—to the general assembly and church of the first-born, we can enjoy in this our militant state. That the Eternal Spirit may accompany his own word with omnipotent power and gracious influence, so as to make many wise unto salvation; and to comfort, strengthen, and settle the children of God, is the earnest desire and prayer of the most unworthy of those who can rejoice in the unchanging Word of Jehovah.

Martha Cottage, Camberwell,
1st December, 1828.

THE BEAUTIES
OF
THE HOLY SCRIPTURES.

SECTION I.

A.

AND GOD said, Let there be light: and there was light. *Gen. i. 3.*

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. *Gen. ii. 7.*

And the LORD had respect unto Abel and to his offering: but unto Cain and to his offering he had not respect. *Gen. iv. 4, 5.*

And Enoch walked with God. *Gen. v. 22.*

And the angel of the LORD appeared unto Moses in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. *Exod. iii. 2.*

And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night. *Exod. xiii. 21.*

And they shall put my name upon the children of Israel; and I will bless them. *Numb. vi. 27.*

And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live. *Deut. xxx. 6.*

As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings; so the LORD alone did lead him, and there was no strange God with him. *Deut.* xxxii. 11, 12.

And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man. *1 Sam.* x. 6.

As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that trust in him. *2 Sam.* xxii. 31.

And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. *2 Kings* ii. 9.

And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

2 Kings ii. 11.

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever. *1 Chron.* xxviii. 9.

And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God, for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let no man prevail against thee.

2 Chron. xiv. 11.

All the days of my appointed time will I wait, till my change come. *Job* xiv. 14.

Are the consolations of God small with thee? is there any secret thing with thee? *Job* xv. 11.

And unto man he said, Behold the fear of the LORD, that is wisdom; and to depart from evil is understanding. *Job* xxvii. 28.

SECTION II.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. *Ps.* ii. 8.

As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness. *Ps.* xvii. 15.

A seed shall serve him; it shall be accounted to the LORD for a generation. *Ps.* xxii. 30.

All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies. *Ps.* xxv. 10.

As the hart panteth after the water-brooks, so panteth my soul after thee, O God. *Ps.* xlii. 1.

According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness. *Ps.* xlvi. 10.

Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. *Ps.* li. 4.

As for me, I will call upon God, and the LORD shall save me. *Ps.* lv. 16.

Awake up, my glory; awake, psaltery and harp: I myself will awake early. *Ps.* lvii. 8.

Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.

Ps. lxxviii. 34.

And they remembered that God was their Rock,
and the high God their Redeemer. *Ps. lxxviii. 35.*

As far as the east is from the west, so far hath he
removed our transgressions from us. *Ps. ciii. 12.*

As the mountains are round about Jerusalem, so
the Lord is round about his people from henceforth
even for ever. *Ps. cxxv. 2.*

All the kings of the earth shall praise thee, O
Lord, when they hear the words of thy mouth.

Ps. cxxxviii. 4.

All thy works shall praise thee, O LORD; and thy
saints shall bless thee. *Ps. cxlv. 10.*

A merry heart maketh a cheerful countenance:
but by sorrow of the heart the spirit is broken.

Prov. xv. 13.

A friend loveth at all times, and a brother is born
for adversity. *Prov. xvii. 17.*

A prudent man foreseeth the evil, and hideth him-
self: but the simple pass on and are punished.

Prov. xxii. 3.

A word fitly spoken is like apples of gold in pic-
tures of silver. *Prov. xxv. 11.*

As an ear-ring of gold, and an ornament of fine
gold, so is a wise reprove upon an obedient ear.

Prov. xxv. 12.

A good name is better than precious ointment;
and the day of death than the day of one's birth.

Eccl. vii. 1.

As the lily among thorns, so is my love among
the daughters. *Cant. ii. 2.*

As the apple-tree among the trees of the wood, so
is my beloved among the sons. I sat down under
his shadow with great delight, and his fruit was
sweet to my taste. *Cant. ii. 3.*

Awake, O north wind; and come, thou south:
blow upon my garden, that the spices thereof may
flow out. *Cant. iv. 16.*

SECTION III.

And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isa. ii. 2.

And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob: and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. *Isa. ii. 3.*

And the LORD will create upon every dwelling-place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence. *Isa. iv. 5.*

And there shall be a tabernacle for a shadow in the day-time from the heat, and for a place of refuge, and for a covert from storm and from rain.

Isa. iv. 6.

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

Isa. xi. 1.

And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord. *Isa. xi. 2.*

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. *Isa. xi. 5.*

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. *Isa. xi. 10.*

And in that day thou shalt say, O LORD, I will

praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

Isa. xii. 1.

And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

Isa. xii. 4.

And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve. *Isa. xiv. 3.*

And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hastening righteousness. *Isa. xvi. 5.*

At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. *Isa. xvii. 7.*

And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. *Isa. xxv. 6.*

And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations. *Isa. xxv. 7.*

And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Isa. xxvii. 13.

And therefore will the LORD wait, that he may be gracious unto you; and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him. *Isa. xxx. 18.*

And though the LORD give you the bread of ad-

versity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers. *Isa. xxx. 20.*

And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Isa. xxx. 21.

And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

Isa. xxxii. 3.

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. *Isa. xxxv. 7.*

And an highway shall be there, and a way, and it shall be called, The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Isa. xxxv. 8.

SECTION IV.

And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away, *Isa. xxxv. 10.*

And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. *Isa. xl. 5.*

A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. *Isa. xlii. 3.*

As for our Redeemer, the LORD of hosts is his name, the Holy One of Israel. *Isa. xlvii. 4.*

Awake, awake, put on strength, O arm of the

LORD; awake, as in the ancient days, in the generations of old. *Isa. li. 9.*

Awake, awake; put on thy strength, O Zion: put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. *Isa. lii. 1.*

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the **LORD**. *Isa. lix. 20.*

As for me, this is my covenant with them, saith the **LORD**; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the **LORD**, from henceforth and for ever. *Isa. lix. 21.*

Arise, shine; for thy light is come, and the glory of the **LORD** is risen upon thee. *Isa. lx. 1.*

And the Gentiles shall come to thy light, and kings to the brightness of thy rising. *Isa. lx. 3.*

A little one shall become a thousand, and a small one a strong nation: I the **LORD** will hasten it in his time. *Isa. lx. 22.*

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the **LORD** hath blessed. *Isa. lxi. 9.*

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the **LORD** shall name. *Isa. lxii. 2.*

And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. *Isa. lxv. 19.*

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. *Isa. lxv. 24.*

As one whom his mother comforteth, so will I

comfort you; and ye shall be comforted in Jerusalem. *Isa. lxvi. 13.*

And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies.

Isa. lxvi. 14.

A glorious high throne from the beginning is the place of our sanctuary. *Jer. xvii. 12.*

And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God; for they shall return unto me with their whole heart. *Jer. xxiv. 7:*

And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD. *Jer. xxxi. 14.*

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. *Jer. xxxi. 34.*

And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them. *Jer. xxxii. 39.*

And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. *Jer. xxxii. 40.*

And I will cleanse them from all their iniquity, whereby they have sinned against me: and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

Jer. xxxiii. 8.

And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and

they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

Jer. xxxiii. 9.

SECTION V.

As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. *Ezek. xxxiv. 12.*

And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

Ezek. xxxiv. 23.

And I the LORD will be their God, and my servant David a prince among them; I the Lord have spoken it. *Ezek. xxxiv. 24.*

And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. *Ezek. xxxiv. 25.*

And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. *Ezek. xxxiv. 26.*

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. *Ezek. xxxvi. 26.*

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Dan. ii. 44.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. *Dan. vii. 27.*

And they that be wise shall shine as the brightness of the firmament: and they that turn many to righteousness as the stars for ever and ever.

Dan. xii. 3.

And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed. *Joel ii. 27.*

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.

Joel ii. 28.

And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. *Joel ii. 32.*

Assemble yourselves, and come, all ye heathen, and gather yourselves together round about; thither cause thy mighty ones to come down, O LORD.

Joel iii. 11.

And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. *Joel iii. 18.*

Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the LORD of the whole earth.

Micah iv. 13.

Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the LORD, I will joy in the God of my salvation.

Hab. iii. 17, 18.

As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water. *Zech. ix. 11.*

And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land. *Zech. ix. 16.*

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. *Zech. xii. 10.*

And all nations shall call you blessed: for ye shall be a delightful land, saith the LORD of hosts.

Mal. iii. 12.

SECTION VI.

Ask, and it shall be given you. *Matt. vii. 7.*

All things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. *Matt. vii. 12.*

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. *Matt. xi. 27.*

And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord: Hosanna in the highest. *Matt. xxi. 9.*

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. *Matt. xxi. 22.*

And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways. *Luke i. 76.*

A light to lighten the Gentiles, and the glory of thy people Israel. *Luke ii. 32.*

And the Holy Ghost descended in a bodily shape like a dove upon him; and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. *Luke iii. 22.*

And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? *Luke iv. 22.*

And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. *Luke xvi. 31.*

And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. *Luke xxii. 19, 20.*

And being in an agony, he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. *Luke xxii. 44.*

And beginning at Moses and all the prophets, he expounded unto them in all the Scriptures the things concerning himself. *Luke xxiv. 27.*

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day. *Luke xxiv. 46.*

And that repentance and remission of sins should

be preached in his name among all nations, beginning at Jerusalem. *Luke xxiv. 47.*

And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

Luke xxiv. 51.

And they worshipped him, and returned to Jerusalem with great joy. *Luke xxiv. 52.*

All things were made by him, and without him was not any thing made that was made. *John i. 3.*

And the light shineth in darkness, and the darkness comprehended it not. *John 1. 5.*

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only-begotten of the Father,) full of grace and truth. *John i. 14.*

And of his fulness have all we received, and grace for grace. *John i. 16.*

As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up. *John iii. 14.*

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. *John vi. 37.*

SECTION VII.

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. *John vi. 39.*

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. *John vi. 57.*

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

John x. 15.

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. *John x. 16.*

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. *John xiii. 34.*

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. *John xiv. 3.*

At that day ye shall know that I am in my Father, and ye in me, and I in you. *John xiv. 20.*

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me. *John xv. 4.*

As the Father hath loved me, so have I loved you: continue ye in my love. *John xv. 9.*

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. *John xvii. 2, 3.*

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. *John xvii. 5.*

And all mine are thine, and thine are mine; and I am glorified in them. *John xvii. 10.*

As thou hast sent me into the world, even so have I also sent them into the world. *John xvii. 18.*

And for their sakes I sanctify myself, that they also might be sanctified through the truth.

John xvii. 19.

And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. *Acts iv. 32.*

And with great power gave the apostles witness of

the resurrection of the Lord Jesus : and great grace was upon them all. *Acts* iv. 33.

And the disciples were filled with joy, and with the Holy Ghost. *Acts* xiii. 52.

Abraham believed God, and it was counted unto him for righteousness. *Rom.* iv. 3.

And if Christ be in you, the body is dead because of sin ; but the Spirit is life because of righteousness. *Rom.* viii. 10.

And if children, then heirs ; heirs of God, and joint-heirs with Christ ; if so be that we suffer with him, that we may be also glorified together.

Rom. viii. 17.

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. *Gal.* iii. 29.

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love. *Eph.* i. 4.

And hath raised us up together, and made us sit together in heavenly places in Christ Jesus. *Eph.* ii. 6.

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone. *Eph.* ii. 20.

According to the eternal purpose which he purposed in Christ Jesus our Lord. *Eph.* iii. 11.

As ye have therefore received Christ Jesus the Lord, so walk ye in him. *Col.* ii. 6.

SECTION VIII.

And above all these things put on charity, which is the bond of perfectness. *Col.* iii. 14.

And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you. *1 Thes.* v. 12.

And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

1 Thes. v. 13.

Abstain from all appearance of evil. *1 Thes. v. 22.*

And the very God of peace sanctify you wholly; and I pray God your whole spirit, and soul, and body be preserved blameless unto the coming of our Lord Jesus Christ. *1 Thes. v. 23.*

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. *2 Tim. iii. 16.*

And again, when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him. *Heb. i. 6.*

And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. *Heb. i. 7.*

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Heb. i. 14.

And being made perfect, he became the author of eternal salvation unto all them that obey him.

Heb. v. 9.

As new-born babes desire the sincere milk of the word, that ye may grow thereby. *1 Peter ii. 2.*

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. *Rev. v. 6.*

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation. *Rev. v. 9.*

And hast made us unto our God kings and priests: and we shall reign on the earth. *Rev. v. 10.*

And every creature which is in heaven, and on

the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying; Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. *Rev. v. 13.*

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands. *Rev. vii. 9.*

And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. *Rev. vii. 10.*

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? *Rev. vii. 13.*

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. *Rev. vii. 14.*

And the angel which I saw stand upon the sea and upon the earth, lifted up his hand to heaven: and swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer. *Rev. x. 5, 6.*

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. *Rev. xiv. 13.*

And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. *Rev. xv. 3.*

And after these things I heard a great voice of

much people in heaven, saying, Alleluia; salvation, and glory, and honour, and power, unto the Lord our God. *Rev. xix. 1.*

And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. *Rev. xix. 6.*

SECTION IX.

B.

Behold now, this city is near to flee unto, and it is a little one: oh, let me escape thither, (is it not a little one?) and my soul shall live. *Gen. xix. 20.*

Behold, the Lord thy God hath set the land before thee: go up and possess it, as the Lord God of thy fathers hath said unto thee; fear not, neither be discouraged. *Deut. i. 21.*

Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

Deut. xxviii. 6.

Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee: he will not fail thee, nor forsake thee. *Deut. xxxi. 6.*

Blessed be the Lord, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses, his servant. *1 Kings viii. 56.*

Blessed be the Lord thy God, which delighted in thee, to set thee on the throne of Israel: because the Lord loved Israel for ever. *1 Kings x. 9.*

Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the Lord do that which is good in his sight. *1 Chron. xix. 13.*

Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty. *Job v. 17.*

Behold, he taketh away, who can hinder him? who will say unto him, What doest thou? *Job ix. 12.*

But thou, O Lord, art a shield for me, my glory, and the lifter up of mine head. *Ps. iii. 3.*

But I am a worm, and no man: a reproach of men, and despised of the people. *Ps. xxii. 6.*

Blessed be the Lord, because he hath heard the voice of my supplications. *Ps. xxviii. 6.*

Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord. *Ps. xxxi. 24.*

Blessed is he whose transgression is forgiven, whose sin is covered. *Ps. xxxii. 1.*

Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

Ps. xxxii. 2.

Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy.

Ps. xxxiii. 18.

Blessed is that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies. *Ps. xl. 4.*

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. *Ps. xli. 1.*

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. *Ps. xlvi. 10.*

Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great king. *Ps. xlviii. 2.*

Blessed is the man whom thou choosest, and

causest to approach unto thee, that he may dwell in thy courts; we shall be satisfied with the goodness of thy house, even of thy holy temple. *Ps. lxxv. 4.*

Blessed be God, which hath not turned away my prayer, nor his mercy from me. *Ps. lxxvi. 20.*

But as for me, my prayer is unto thee, O Lord, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

Ps. lxxix. 13.

Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

Ps. lxxxi. 3.

Blessed be the Lord God, the God of Israel, who only doeth wondrous things. *Ps. lxxii. 18.*

Blessed are they that dwell in thy house: they will be still praising thee. *Ps. lxxxiv. 4.*

Blessed is the man whose strength is in thee.

Ps. lxxxiv. 5.

SECTION X.

Behold, O God our shield, and look upon the face of thine anointed. *Ps. lxxxiv. 9.*

Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance. *Ps. lxxxix. 15.*

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. *Ps. xci. 14.*

Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law. *Ps. xciv. 12.*

Bless the Lord, O my soul, and forget not all his benefits. *Ps. ciii. 2.*

But the mercy of the Lord is from everlasting to

everlasting upon them that fear him, and his righteousness unto children's children. *Ps. ciii. 17.*

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. *Ps. ciii. 20.*

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure. *Ps. ciii. 21.*

Bless the Lord, all his works, in all places of his dominion: bless the Lord, O my soul. *Ps. ciii. 22.*

Bless the Lord, O my soul. O Lord my God, thou art very great: thou art clothed with honour and majesty. *Ps. civ. 1.*

Be thou exalted, O God, above the heavens: and thy glory above all the earth. *Ps. cviii. 5.*

Blessed be the name of the Lord from this time forth and for evermore. *Ps. cxiii. 2.*

Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord. *Ps. cxviii. 26.*

Be surety for thy servant for good: let not the proud oppress me. *Ps. cxix. 122.*

Behold, he that keepeth Israel shall neither slumber nor sleep. *Ps. cxxi. 4.*

Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until that he have mercy upon us.

Ps. cxxiii. 2.

Blessed be the Lord my strength, which teacheth my hands to war, and my fingers to fight. *Ps. cxliv. 1.*

But the path of the just is as the shining light, that shineth more and more unto the perfect day.

Prov. iv. 18.

By humility and the fear of the Lord are riches, honour, and life. *Prov. xxii. 4.*

Buy the truth, and sell it not; also wisdom, and instruction, and understanding. *Prov. xxiii. 23.*

Be thou diligent to know the state of thy flocks, and look well to thy herds. *Prov.* xxvii. 23.

Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God; for God is in heaven, and thou upon earth: therefore let thy words be few. *Eccl.* v. 2.

Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Isa. vii. 15.

Behold, I and the children whom the Lord hath given me are for signs and for wonders in Israel from the Lord of hosts, which dwelleth in mount Zion. *Isa.* viii. 18.

Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; he also is become my salvation. *Isa.* xii. 2.



SECTION XI.

Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. *Isa.* xl. 10.

Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. *Isa.* xl. 15.

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing, and they that strive with thee shall perish.

Isa. xli. 11.

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth: I have put my spirit upon him; he shall bring forth judgment to the Gentiles. *Isa.* xlii. 1.

But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not:

for I have redeemed thee, I have called thee by thy name; thou art mine. *Isa. xliii. 1.*

Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

Isa. xlviii. 10.

Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

Isa. xlix. 16.

Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem. *Isa. lii. 9.*

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. *Isa. lii. 13.*

But he was wounded for our transgression, he was bruised for our iniquities: the chastisement of our peace was upon him, and with his stripes we are healed. *Isa. liii. 5.*

Behold, I have given him for a witness to the people, a leader and commander to the people. *Isa. lv. 4.*

Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear. *Isa. lix. 1.*

But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. *Isa. lxiv. 6.*

But now, O Lord, thou art our Father; we are the clay, and thou our Potter; and we all are the work of thy hand. *Isa. lxiv. 8.*

But the Lord is the true God, he is the living God, and an everlasting King: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. *Jer. x. 10.*

Blessed is the man that trusteth in the Lord, and whose hope the Lord is. *Jer. xvii. 7.*

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King

shall reign and prosper, and shall execute judgment and justice in the earth. *Jer.* xxiii. 5.

Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah. *Jer.* xxxi. 31.

But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. *Jer.* xxxi. 33.

But the saints of the Most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. *Dan.* vii. 18.

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand. *Joel* ii. 1.

But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. *Micah* iv. 1.

But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. *Micah* v. 2.

Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off. *Nahum* i. 15.

Behold, I will send my messenger, and he shall prepare the way before me; and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. *Mal.* iii. 1.

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.
Mal. 4. 5, 6.

SECTION XII.

Blessed are the poor in spirit: for their's is the kingdom of heaven. *Matt. v. 3.*

Blessed are they that mourn: for they shall be comforted. *Matt. v. 4.*

Blessed are the meek: for they shall inherit the earth. *Matt. v. 5.*

Blessed are they which do hunger and thirst after righteousness: for they shall be filled. *Matt. v. 6.*

Blessed are the merciful: for they shall obtain mercy. *Matt. v. 7.*

Blessed are the pure in heart: for they shall see God. *Matt. v. 8.*

Blessed are the peacemakers: for they shall be called the children of God. *Matt. v. 9.*

Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.
Matt. v. 10.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. *Matt. v. 11, 12.*

But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
Matt. ix. 36.

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues. *Matt. x. 17.*

But the very hairs of your head are all numbered. *Matt. x. 30.*

Blessed is he, whosoever shall not be offended in me. *Matt. xi. 6.*

But blessed are your eyes, for they see: and your ears, for they hear. *Matt. xiii. 16.*

Behold the Lamb of God, which taketh away the sin of the world. *John i. 29.*

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

John iv. 23.

By this shall all men know that ye are my disciples, if ye have love one to another. *John xiii. 35.*

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John xiv. 26.

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: and by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. *Acts. xiii. 38, 39.*

Being justified freely by his grace, through the redemption that is in Christ Jesus. *Rom. iii. 24.*

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. *Rom. v. 2.*

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. *Rom. v. 15.*

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. *Rom. viii. 11.*

SECTION XIII.

Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. *Rom. xii. 2.*

Be kindly affectioned one to another with brotherly love; in honour preferring one another. *Rom. xii. 10.*

Bless them which persecute you: bless, and curse not. *Rom. xii. 14.*

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. *Rom. xii. 16.*

Be not overcome of evil, but overcome evil with good. *Rom. xii. 21.*

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. *1 Cor. ii. 14.*

But by the grace of God I am what I am.

1 Cor. xv. 10.

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort. Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble by the comfort, wherewith we ourselves are comforted of God. *2 Cor. i. 3, 4.*

But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Mo-

ses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? *2 Cor. iii. 7, 8.*

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. *2 Cor. iii. 18.*

But he that glorieth, let him glory in the Lord.

2 Cor. x. 17.

But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.. *Gal. iii. 22.*

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. *Gal. iii. 23.*

But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus. *Gal. iii. 25, 26.*

Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. *Gal. iv. 6.*

But if ye be led of the Spirit, ye are not under the law. *Gal. v. 18.*

But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. *Gal v. 22, 23.*

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. *Gal. vi. 1.*

Bear ye one another's burdens, and so fulfil the law of Christ. *Gal. vi. 2.*

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Gal. vi. 14.

Blessed be the God and Father of our Lord Jesus

Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ. *Eph. i. 3.*

By grace are ye saved through faith; and that not of yourselves: it is the gift of God. *Eph. ii. 8.*

SECTION XIV.

Be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you. *Eph. iv. 32.*

Be ye therefore followers of God, as dear children. *Eph. v. i.*

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ. *Philip. i. 6.*

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. *Col. ii. 12.*

Blotting out the hand-writing of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross. *Col. ii. 14.*

Brethren, pray for us. *1 Thes. v. 25.*

But the Lord is faithful, who shall stablish you, and keep you from evil. *2 Thes. iii. 3.*

But we see Jesus, who was made a little lower than the angels, for the suffering of death, crowned with glory and honour, that he by the grace of God should taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. *Heb. ii. 9, 10.*

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. *Heb. viii. 6.*

But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. *Heb. ix. 16.*

But ye are come unto Mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the first-born, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. *Heb. xii. 22, 23, 24.*

By him, therefore, let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. *Heb. xiii. 15.*

But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Heb. xiii. 16.

But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

James i. 4.

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. *James i. 12.*

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you. *1 Peter i. 3, 4.*

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. *1 Peter i. 23.*

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange

thing happened unto you : but rejoice, inasmuch as ye are partakers of Christ's sufferings ; that, when his glory shall be revealed, ye may be glad also with exceeding joy. 1 *Peter* iv. 12, 13.

SECTION XV.

Be sober, be vigilant ; because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour : whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. 1 *Pet.* v. 8, 9.

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1 *Peter* v. 10.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 2 *Peter* iii. 8.

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God : therefore the world knoweth us not, because it knew him not. 1 *John* iii. 1.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be : but we know that, when he shall appear, we shall be like him ; for we shall see him as he is. 1 *John* iii. 2.

Beloved, let us love one another : for love is of God : and every one that loveth is born of God, and knoweth God. 1 *John* iv. 7.

Beloved, if God so loved us, we ought also to love one another. 1 *John* iv. 11.

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein : for the time is as hand.

Rev. i. 3.

Behold he cometh with clouds: and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. *Rev. i. 7.*

Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. *Rev. iii. 10.*

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. *Rev. iii. 20.*

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power; but they shall be priests of God and of Christ, and shall reign with him a thousand years. *Rev. xx. 6.*

SECTION XVI.

C.

Come in, thou blessed of the Lord: wherefore standest thou without? *Gen. xxiv. 31.*

Certainly I will be with thee. *Ex. iii. 12.*

Come thou with us, and we will do thee good: for the Lord hath spoken good concerning Israel.

Num. x. 29.

Create in me a clean heart, O God; and renew a right spirit within me. *Psa. li. 10.*

Cast me not away from thy presence; and take not thy holy Spirit from me. *Psa. li. 11.*

Cast thy burden upon the Lord, and he shall sustain thee: he will never suffer the righteous to be moved. *Psa. lv. 22.*

Come and hear, all ye that fear God, and I will declare what he hath done for my soul. *Ps. lxvi. 16.*

Cast me not off in the time of old age; forsake me not when my strength faileth. *Ps. lxxi. 9.*

Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. *Ps. xcvi. 2.*

Cause me to hear thy loving-kindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee. *Ps. cxliii. 8.*

Commit thy works unto the Lord, and thy thoughts shall be established. *Prov. xvi. 3.*

Chasten thy son while there is hope, and let not thy soul spare for his crying. *Prov. xix. 18.*

Correct thy son, and he shall give thee rest: yea, he shall give delight unto thy soul. *Prov. xxix. 17.*

Cast thy bread upon the waters: for thou shalt find it after many days. *Ecc. xi. 1.*

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. *Isa. i. 18.*

Cease ye from man, whose breath is in his nostrils; for wherein is he to be accounted of?

Isa. ii. 22.

Cry out and shout, thou inhabitant of Zion; for great is the Holy One of Israel in the midst of thee.

Isa. xii. 6.

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. *Isa. xxvi. 20.*

Comfort ye, comfort ye my people, saith your God. *Isa. xl. 1.*

Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people.

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isa. lvii. 14, 15.

Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins. *Isa. lviii. 1.*

SECTION XVII.

Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. *Hos. vi. 1.*

Cry yet, saying, Thus saith the Lord of hosts; My cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem. *Zech. i. 17.*

Come unto me, all ye that labour and are heavy laden, and I will give you rest. *Matt. xi. 28.*

Come, for all things are now ready. *Luke xiv. 17.*

Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Acts xviii. 8.

Christ is the end of the law for righteousness to every one that believeth. *Rom. x. 4.*

Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. *1 Cor. i. 17.*

Christ, our passover, is sacrificed for us.

1 Cor. v. 7.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up. *1 Cor. xiii. 4.*

Charity never faileth. 1 *Cor.* xiii. 8.

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree. *Gal.* iii. 13.

Children, obey your parents in the Lord; for this is right. *Eph.* vi. 1.

Christ is all, and in all. *Col.* iii. 11.

Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Heb.* ix. 24.

Cast not away therefore your confidence, which hath great recompense of reward. *Heb.* x. 35.

Consider him that endureth such contradiction of sinners against himself, lest ye be wearied and faint in your minds. *Heb.* xii. 3.

Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit.

1 *Peter* iii. 18.

Casting all your care upon him; for he careth for you. 1 *Peter* v. 7.

SECTION XVIII.

D.

Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart. 1 *Sam.* xiv. 7.

David encouraged himself in the Lord his God.

1 *Sam.* xxx. 6.

David said unto Gad, I am in a great strait: let us fall now into the hand of the Lord; for his mercies are great: and let me not fall into the hand of man. 2 *Sam.* xxiv. 14.

Deliver him from going down to the pit: I have found a ransom. *Job xxxiii. 24.*

Depart from me, all ye workers of iniquity; for the Lord hath heard the voice of my weeping.

Ps. vi. 8.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart. *Ps. xxxvii. 4.*

Deliver me from all my transgressions.

Ps. xxxix. 8.

Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. *Ps. li. 18.*

Draw nigh unto my soul, and redeem it: deliver me because of mine enemies. *Ps. lxix. 18.*

Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

Ps. lxxi. 2.

Defend the poor and fatherless: do justice to the afflicted and needy. *Ps. lxxxii. 3.*

Deal bountifully with thy servant, that I may live, and keep thy word. *Ps. cxix. 17.*

Deal with thy servant according unto thy mercy, and teach me thy statutes. *Ps. cxix. 124.*

Deliver me, O Lord, from mine enemies: I flee unto thee to hide me. *Ps. cxliii. 9.*

Draw me, we will run after thee. *Cant. i. 4.*

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I, the Lord, have created it. *Isa. xlv. 8.*

Doubtless thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, our Lord, art our Father, our Redeemer; thy name is from everlasting. *Isa. lxiii. 16.*

Destroy it not, for a blessing is in it. *Isa. lxxv. 8.*

Do not I fill heaven and earth? saith the Lord.

Jer. xxiii. 24.

Daughter, be of good comfort; thy faith hath made thee whole. *Matt. ix. 22.*

Daughter, thy faith hath made thee whole; go in peace. *Mark v. 34.*

Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? *Luke xxiv. 32.*

Dost thou believe on the Son of God? *John ix. 35.*

Do ye now believe? *John xvi. 31.*

Do we then make void the law through faith? God forbid: yea, we establish the law. *Rom. iii. 31.*

Do not err, my beloved brethren. *James i. 16.*

Draw nigh to God, and he will draw nigh to you.
James iv. 8.

SECTION XIX.

E.

Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. *Gen. xix. 17.*

Eli answered and said, Go in peace; and the God of Israel grant thee thy petition that thou hast asked of him. *1 Sam. i. 17.*

Elijah passed by him, and cast his mantle upon him. *1 Kings xix. 19.*

Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof.

2 Kings ii. 12.

Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and behold, the mountain was full of horses and chariots of fire round about Elisha. *2 Kings vi. 17.*

Evening, and morning, and at noon, will I pray,
and cry aloud: and he shall hear my voice.

Ps. lv. 17.

Ethiopia shall soon stretch out her hands unto
God. *Ps. lxxviii. 31.*

Exalt the Lord our God, and worship at his holy
hill; for the Lord our God is holy. *Ps. xcix. 9.*

Enter into his gates with thanksgiving, and into
his courts with praise: be thankful unto him, and
bless his name. *Ps. c. 4.*

Except the Lord build the house, they labour in
vain that build it: except the Lord keep the city,
the watchman waketh but in vain. *Ps. cxxvii. 1.*

Enter not into judgment with thy servant; for
in thy sight shall no man living be justified.

Ps. cxliii. 2.

Every day will I bless thee; and I will praise thy
name for ever and ever. *Ps. cxlv. 2.*

Enter not into the path of the wicked, and go not
in the way of evil men. *Prov. iv. 14.*

Every way of a man is right in his own eyes; but
the Lord pondereth the hearts. *Prov. xxi. 2.*

Every word of God is pure: he is a shield unto
them that put their trust in him. *Prov. xxx. 5.*

Except the Lord of hosts had left unto us a very
small remnant, we should have been as Sodom,
and we should have been like unto Gomorrah.

Isa. i. 9.

Enter into the rock, and hide thee in the dust,
for fear of the Lord, and for the glory of his majesty.

Isa. ii. 10.

Even the youths shall faint and be weary, and the
young men shall utterly fall: but they that wait upon
the Lord shall renew their strength; they shall mount
up with wings as eagles; they shall run, and not be
weary; and they shall walk, and not faint.

Isa. xl. 30, 31.

Even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you. *Isa. xli. 4.*

Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away. *Hos. vi. 4.*

Even the Lord God of hosts; the Lord is his memorial. Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually. *Hos. xii. 5, 6.*

Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matt. v. 20.

Enter ye in at the strait gate; for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat; because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Matt. vii. 13, 14.

Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. *Matt. xviii. 3.*

SECTION XX.

Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Matt. xviii. 14.

Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. *Matt. xx. 28.*

Except those days should be shortened, there should no flesh be saved: but for the elects' sake those days shall be shortened. *Matt. xxiv. 22.*

Except a man be born again, he cannot see the kingdom of God. *John* iii. 3.

Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. *John* vi. 53.

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. *John* xv. 2.

Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 1 *Cor.* ii. 9, 10.

Examine yourselves, whether ye be in the faith: prove your own selves. 2 *Cor.* xiii. 5.

Even as Abraham believed in God, and it was accounted to him for righteousness. *Gal.* iii. 6.

Endeavouring to keep the unity of the Spirit in the bond of peace. *Eph.* iv. 3.

Even the mystery that hath been hid from ages and from generations, but now is made manifest to his saints: to whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory. *Col.* i. 26, 27.

Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. *Heb.* xi. 26.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. *James* i. 17.

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

1 *Peter* i. 2.

Every spirit that confesseth that Jesus Christ is come in the flesh is of God. 1 *John* iv. 2.

Even so, Lord God Almighty, true and righteous are thy judgments. *Rev.* xvi. 7.

SECTION XXI.

F.

Fear not, Abram: I am thy shield, and thy exceeding great reward. *Gen.* xv. 1.

For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment: that the Lord may bring upon Abraham that which he hath spoken of him. *Gen.* xviii. 19.

Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you to-day.

Ex. xiv. 13.

From the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

Num. xxiii. 9.

(For the Lord thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them. *Deut.* iv. 31.

For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. *Deut.* vii. 6.

For the Lord's portion is his people; Jacob is the lot of his inheritance. *Deut.* xxxii. 9.

Fear not: ye have done all this wickedness: yet turn not aside from following the Lord, but serve the Lord with all your heart. 1 *Sam.* xii. 20.

For the Lord will not forsake his people for his great name's sake: because it hath pleased the Lord to make you his people. 1 *Sam.* xii. 22.

For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them. 2 *Sam.* vii. 21.

For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, Lord, art become their God. 2 *Sam.* vii. 24.

For thou art my lamp, O Lord: and the Lord will lighten my darkness. 2 *Sam.* xxii. 29.

For who is God, save the Lord? and who is a rock, save our God? 2 *Sam.* xxii. 32.

For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me. 2 *Sam.* xxii. 40.

Fear not: for they that be with us are more than they that be with them. 2 *Kings* vi. 16.

For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the Lord of hosts shall do this. 2 *Kings* xix. 31.

For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

Job xix. 25, 26, 27.

For thou, Lord, wilt bless the righteous; with favour wilt thou compass him as with a shield.

Ps. v. 12.

For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him he heard.

Ps. xxii. 24.

For thy name's sake, O Lord, pardon mine iniquity; for it is great. *Ps.* xxv. 11.

For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

Ps. xxxi. 3.

Forsake me not, O Lord: O my God, be not far from me. *Ps. xxxviii. 21.*

SECTION XXII.

For this God is our God for ever and ever: he will be our guide even unto death. *Ps. xlviii. 14.*

For thou hast been a shelter for me, and a strong tower from the enemy. *Ps. lxi. 3.*

For the Lord God is a sun and shield: the Lord will give grace and glory. *Ps. lxxxiv. 11.*

For the Lord will not cast off his people, neither will he forsake his inheritance. *Ps. xciv. 14.*

For as the heaven is high above the earth, so great is his mercy toward them that fear him. *Ps. ciii. 11.*

For he knoweth our frame; he remembereth that we are dust. *Ps. ciii. 14.*

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. *Isa. ix. 6.*

For they shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. *Isa. xix. 20.*

For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

Isa. xxv. 4.

For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious

unto thee at the voice of thy cry; when he shall hear it, he will answer thee. *Isa. xxx. 19.*

For the Lord is our judge, the Lord is our law-giver, the Lord is our king; he will save us.

Isa. xxxiii. 22.

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee: yea, I will uphold thee with the right hand of my righteousness. *Isa. xli. 10.*

For I the Lord thy God will hold thy right hand, saying unto thee, Fear not: I will help thee.

Isa. xli. 13.

Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the Lord and thy Redeemer, the Holy One of Israel. *Isa. xli. 14.*

For I am the Lord thy God, the Holy One of Israel, thy Saviour. *Isa. xliii. 3.*

For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed, and my blessing upon thine offspring.

Isa. xliv. 3.

For the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody. *Isa. li. 3.*

For thou shalt break forth on the right hand, and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Isa. liv. 3.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. *Isa. liv. 4.*

For thy Maker is thine husband, the Lord of Hosts is his name; and thy Redeemer the Holy One of

Israel: the God of the whole earth shall he be called. *Isa. liv. 5.*

For a small moment have I forsaken thee; but with great mercies will I gather thee. *Isa. liv. 7.*

For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee, nor rebuke thee. *Isa. liv. 9.*

For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee.

Isa. liv. 10.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. *Isa. lv. 8.*

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. *Isa. lv. 9.*

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. *Isa. lv. 10, 11.*

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. *Isa. lv. 12.*

SECTION XXIII.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to

spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Isa. lxi. 11.

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. *Isa. lxii. 1.*

For thus saith the Lord, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. *Isa. lxvi. 12.*

For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain.

Isa. lxvi. 22.

For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord, because they called thee an outcast, saying, This is Zion, whom no man seeketh after. *Jer. xxx. 17.*

For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

Jer. xxxi. 11.

For I have satiated the weary soul, and I have replenished every sorrowful soul. *Jer. xxxi. 25.*

For the Lord will not cast off for ever: but though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly, nor grieve the children of men.

Lam. iii. 31, 32, 33.

For thus saith the Lord God, Behold, I, even I, will both search my sheep and seek them out.

Ezek. xxxiv. 11.

Fear not, O land; be glad and rejoice: for the Lord will do great things. *Joel ii. 21.*

For thus saith the Lord unto the house of Israel, Seek ye me, and ye shall live. *Amos v. 4.*

For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. *Hab. ii. 3.*

For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.
Hab. ii. 14.

From this day will I bless you. *Hag. ii. 19.*

For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her. *Zech. ii. 5.*

From the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts. *Mal. i. 11.*

For I am the Lord, I change not; therefore ye sons of Jacob are not consumed. *Mal. iii. 6.*

For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened. *Matt. vii. 8.*

For the Son of man is come to save that which was lost. *Matt. xviii. 11.*

For where two or three are gathered together in my name, there am I in the midst of them.

Matt. xviii. 20.

Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. *Luke ii. 10, 11.*

Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. *Luke xii. 32.*

Father, into thy hands I commend my spirit.

Luke xxiii. 46.

SECTION XXIV.

Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. *John xii. 28.*

Father, I will that they also, whom thou hast given me, be with me where I am: that they may behold my glory, which thou hast given me; for thou lovedst me before the foundation of the world. *John xvii. 24.*

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. *Rom. i. 16.*

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. *Rom. i. 17.*

For when we were yet without strength, in due time Christ died for the ungodly. *Rom. v. 6.*

For if when we were enemies we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Rom. v. 10.

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. *Rom. v. 19.*

For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. *Rom. vi. 10.*

For sin shall not have dominion over you: for ye are not under the law, but under grace. *Rom. vi. 14.*

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Rom. vi. 23.

For I know that in me, (that is, in my flesh,) dwelleth no good thing: for to will is present with

me; but how to perform that which is good I find not. *Rom. vii. 18.*

For the good that I would, I do not: but the evil which I would not, that I do. *Rom. vii. 19.*

For I delight in the law of God after the inward man. But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. *Rom. vii. 22, 23.*

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Rom. viii. 2.

For to be carnally minded is death; but to be spiritually minded is life and peace. *Rom. viii. 6.*

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. *Rom. viii. 18.*

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the first-born among many brethren.

Rom. viii. 29.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. *Rom. viii. 38, 39.*

For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth. *Rom. ix. 28.*

For the gifts and calling of God are without repentance. *Rom. xi. 29.*

For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

Rom. xi. 36.

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. *Rom. xiv. 8.*

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. *Rom. xiv. 9.*

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. *Rom. xiv. 17.*

SECTION XXV.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Rom. xv. iv.

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. *1 Cor. i. 18.*

For I determined not to know any thing among you, save Jesus Christ and him crucified.

1 Cor. ii. 2.

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. *1 Cor. ii. 11.*

For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. *2 Cor. 1. 5.*

For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. *2 Cor. iv. 15.*

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. *2 Cor. iv. 16.*

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory. *2 Cor. iv. 17.*

For the love of Christ constraineth us; because

we thus judge, that if one died for all, then were all dead. *2 Cor. v. 14.*

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. *2 Cor. v. 21.*

For as many as are of the works of the law are under the curse; for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. *Gal. iii. 10.*

For if the inheritance be of the law, it is no more of promise; but God gave it to Abraham by promise. *Gal. iii. 18.*

For as many of you as have been baptized into Christ have put on Christ. *Gal. iii. 27.*

For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Gal. vi. 15.

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. *Eph. ii. 10.*

For through him we both have access by one Spirit unto the Father. *Eph. iii. 18.*

For to me to live is Christ, and to die is gain.

Phil. i. 21.

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him. *Col. i. 16.*

For it pleased the Father that in him should all fulness dwell. *Col. i. 19.*

For there is one God, and one mediator between God and men, the man Christ Jesus. *1 Tim. ii. 5.*

For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren. *Heb. ii. 11.*

Forasmuch then as the children are partakers of

flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil.

Heb. ii. 14.

For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Heb. ii. 18.

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end.

Heb. iii. 14.

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens. *Heb. vii. 26.*

For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts; and I will be to them a God, and they shall be to me a people. *Heb. viii. 10.*

Follow peace with all men, and holiness, without which no man shall see the Lord. *Heb. xii. 14.*

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. *Rev. vii. 17.*

SECTION XXVI.

G.

God hath dealt graciously with me. *Gen. xxxiii. 11.*

God be gracious unto thee, my son. *Gen. xliii. 29.*

God meant it unto good. *Gen. i. 20.*

Go in peace. *Ex. iv. 18.*

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said,

and shall he not do it? or hath he spoken, and shall he not make it good? *Num.* xxiii. 19.

God forbid that we should forsake the Lord, to serve other gods. *Josh.* xxiv. 16.

God is come into the camp. 1 *Sam.* iv. 7.

God gave him another heart. 1 *Sam.* x. 9.

Go, and the Lord be with thee. 1 *Sam.* xvii. 37.

Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

1 *Sam.* xxv. 35.

Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

2 *Kings* v. 10.

Good is the word of the Lord which thou hast spoken. 2 *Kings* xx. 19.

Good and upright is the Lord: therefore will he teach sinners in the way. *Psa.* xxv. 8.

Give unto the Lord the glory due unto his name: worship the Lord in the beauty of holiness.

Psa. xxix. 2.

God is our refuge and strength, a very present help in trouble. *Psa.* xlvi. 1.

God is in the midst of her: she shall not be moved: God shall help her, and that right early.

Psa. xlvi. 5.

God reigneth over the heathen: God sitteth upon the throne of his holiness. *Psa.* xlvii. 8.

Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness.

Psa. xlviii. 1.

God is known in her palaces for a refuge.

Psa. xlviii. 3.

Gather my saints together unto me; those that have made a covenant with me by sacrifice. *Psa.* l. 5.

God shall send forth his mercy and his truth.

Psa. lvii. 3.

Give us help from trouble: for vain is the help of man, *Psa.* lx. 11.

God be merciful unto ~~us~~ us, and bless us; and cause his face to shine upon us. *Ps. lxvii. 1.*

God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession. *Ps. lxi. 35.*

Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. *Ps. lxxx. 1.*

Give ear, O Lord, unto my prayer; and attend to the voice of my supplications. *Ps. lxxxvi. 6.*

Glorious things are spoken of thee, O city of God.
Ps. lxxxvii. 3.

God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him. *Ps. lxxxix. 7.*

Glory ye in his holy name: let the heart of them rejoice that seek the Lord. *Ps. cv. 3.*

Gracious is the Lord, and righteous; yea, our God is merciful. *Ps. cxvi. 5.*

God is the Lord, which hath showed us light; bind the sacrifice with cords, even unto the horns of the altar. *Ps. cxviii. 27.*

Give me understanding, and I shall live.

Ps. cxix. 144.

Great peace have they which love thy law: and nothing shall offend them. *Ps. cxix. 165.*

Great is the Lord, and greatly to be praised; and his greatness is unsearchable. *Ps. cxlv. 3.*

Good understanding giveth favour: but the way of transgressors is hard. *Prov. xiii. 15.*

SECTION XXVII.

Gather yourselves together, yea, gather together, O nation not desired. *Zeph. ii. 1.*

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. *Matt. xxviii. 19, 20.*

Go ye into all the world, and preach the gospel to every creature. *Mark xvi. 15.*

Glory to God in the highest, and on earth peace, good will toward men. *Luke ii. 14.*

God hath visited his people. *Luke vii. 16.*

God be merciful to me a sinner. *Luke xviii. 13.*

God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *John iii. 16.*

God sent not his Son into the world to condemn the world; but that the world through him might be saved. *John iii. 17.*

God is a Spirit: and they that worship him must worship him in spirit and in truth. *John iv. 24.*

God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom. v. 8.

God hath not cast away his people which he foreknew. *Rom. xi. 2.*

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *1 Cor. i. 3.*

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

1 Cor. i. 9.

God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: that no flesh should glory in his presence. *1 Cor. i. 27, 28, 29.*

God hath both raised up the Lord, and will also raise up us by his own power. 1 *Cor.* vi. 14.

God hath called us to peace. 1 *Cor.* vii. 15.

God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 *Cor.* iv. 6.

Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 2 *Cor.* vii. 10.

God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ: (by grace ye are saved.) *Eph.* ii. 4, 5.

Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. *Eph.* iv. 30.

Grace be with all them that love our Lord Jesus Christ in sincerity. *Eph.* vi. 24.

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light. *Col.* i. 12.

Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. 1 *Tim.* iv. 8.

Godliness with contentment is great gain.

1 *Tim.* vi. 6.

God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. 2 *Tim.* i. 7.

God having provided some better thing for us, that they without us should not be made perfect.

Heb. xi. 40.

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.

2 *Peter* i. 2.

God is light, and in him is no darkness at all.

1 *John* i. 5.

SECTION XXVIII.

H.

Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar. *Gen. xix. 22.*

Hinder me not, seeing the Lord hath prospered my way; send me away, that I may go to my master. *Gen. xxiv. 56.*

Hast thou but one blessing, my father? bless me, even me also, O my father. *Gen. xxvii. 38.*

How dreadful is this place! This is none other but the house of God, and this is the gate of heaven. *Gen. xxviii. 17.*

How shall I curse, whom God hath not cursed? or how shall I defy, whom the Lord hath not defied? *Num. xxiii. 8.*

He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the Lord his God is with him, and the shout of a king is among them. *Num. xxiii. 21.*

How goodly are thy tents, O Jacob, and thy tabernacles, O Israel! *Num. xxiv. 5.*

Hear, O Israel: The Lord our God is one Lord: and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. *Deut. vi. 4, 5.*

He is the Rock, his work is perfect: for all his ways are judgment: a God of truth, and without iniquity, just and right is he. *Deut. xxxii. 4.*

Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places. *Deut. xxxiii. 29.*

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest. *Josh. i. 9.*

He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and he hath set the world upon them. *1 Sam. ii. 8.*

He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail. *1 Sam. ii. 9.*

He sent from above, he took me; he drew me out of many waters. *2 Sam. xxii. 17.*

He brought me forth also into a large place: he delivered me, because he delighted in me.

2 Sam. xxii. 20.

He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee. *Job v. 19.*

Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray. *Ps. v. 2.*

Have mercy upon me, O Lord; for I am weak: O Lord, heal me; for my bones are vexed. *Ps. vi. 2.*

Hold up my goings in thy paths, that my footsteps slip not. *Ps. xvii. 5.*

Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

Ps. xxvii. 9.

How excellent is thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings. *Ps. xxxvi. 7.*

Have mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions.

Ps. li. 1.

Hide thy face from my sins, and blot out all mine iniquities. *Ps. li. 9.*

He hath delivered my soul in peace from the battle that was against me: for there were many with me. *Ps. lv. 18.*

He only is my rock and my salvation; he is my defence; I shall not be greatly moved. *Ps. lxii. 2.*

He that is our God is the God of salvation; and unto God the Lord belong the issues from death.

Ps. lxviii. 20.

He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

Ps. lxxii. 8.

SECTION XXIX.

He shall spare the poor and needy, and shall save the souls of the needy. He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight. *Ps. lxxii. 13, 14.*

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

Ps. lxxii. 17.

How amiable are thy tabernacles, O Lord of hosts! *Ps. lxxxiv. 1.*

He shall cry unto me, Thou art my Father, my God, and the Rock of my salvation. *Ps. lxxxix. 26.*

His seed also will I make to endure for ever, and his throne as the days of heaven. *Ps. lxxxix. 29.*

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

Ps. xci. 1.

He is my refuge and my fortress: my God; in him will I trust. *Ps. xci. 2.*

Honour and majesty are before him: strength and beauty are in his sanctuary. *Ps. xcvi. 6.*

Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call, answer me speedily. *Ps. cii. 2.*

He opened the rock, and the waters gushed out; they ran in the dry places like a river. *Ps. cv. 41.*

He brought them out of darkness and the shadow of death; and brake their bands in sunder.

Ps. cvii. 14.

Help me, O Lord my God: O save me according to thy mercy; that they may know that this is thy hand; that thou, Lord, hast done it. *Ps. cix. 26, 27.*

He shall drink of the brook in the way; therefore shall he lift up the head. *Ps. cx. 7.*

His work is honourable and glorious; and his righteousness endureth for ever. *Ps. cxi. 3.*

He hath given meat unto them that fear him; he will ever be mindful of his covenant. *Ps. cxi. 5.*

He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name. *Ps. cxi. 9.*

His seed shall be mighty upon earth: the generation of the upright shall be blessed. *Ps. cxii. 2.*

He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord. *Ps. cxii. 7.*

His heart is established, he shall not be afraid, until he see his desire upon his enemies. *Ps. cxii. 8.*

He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. *Ps. cxii. 9.*

How sweet are thy words unto my taste! yea, sweeter than honey to my mouth! *Ps. cxix. 103.*

He will not suffer thy foot to be moved; he that keepeth thee will not slumber. *Ps. cxxi. 3.*

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. *Ps. cxxvi. 6.*

Happy is that people, that is in such a case: yea, happy is that people, whose God is the Lord.

Ps. cxliv. 15.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

Ps. cxlv. 19.

Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God.

Ps. cxlvi. 5.

He healeth the broken in heart, and bindeth up their wounds. *Ps. cxlvii. 3.*

He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the Lord.

Ps. cxlviii. 14.

Honour the Lord with thy substance, and with the first-fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine. *Prov. iii. 9, 10.*

Happy is the man that findeth wisdom, and the man that getteth understanding. *Prov. iii. 13.*

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

Prov. xiii. 20.

He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes. *Prov. xiii. 24.*

He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again. *Prov. xix. 17.*

Hear counsel, and receive instruction, that thou mayest be wise in the latter end. *Prov. xix. 20.*

SECTION XXX.

He that followeth after righteousness and mercy findeth life, righteousness, and honour. *Prov. xxi. 21.*

He brought me to the banqueting house, and his banner over me was love. *Cant. ii. 4.*

His left hand is under my head, and his right hand doth embrace me. *Cant. ii. 6.*

His mouth is most sweet; yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem. *Cant. v. 16.*

He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.

Isa. xxv. 8.

He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. *Isa. xxxiii. 16.*

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. *Isa. xl. 11.*

Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

Isa. xl. 28.

He giveth power to the faint; and to them that have no might he increaseth strength. *Isa. xl. 29.*

Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.

Isa. xlvi. 12.

Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. *Isa. li. 1.*

Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. *Isa. li. 4.*

Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation. *Isa. li. 7, 8.*

How beautiful upon the mountains are the feet of him that bringeth good tidings; that publisheth peace; that bringeth good tidings of good; that publisheth salvation; that saith unto Zion, Thy God reigneth. *Isa. lii. 7.*

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. *Isa. liii. 7.*

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. *Isa. liii. 8.*

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk, without money and without price. *Isa. lv. 1.*

Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise.

Jer. xvii. 14.

How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

Dan. iv. 3.

His going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. *Hos. vi. 3.*

He shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall he be great unto the ends of the earth. *Micah v. 4.*

He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? *Micah vi. 8.*

Hear ye the rod, and who hath appointed it.

Micah vi. 9.

He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Micah vii. 19.

He shall speak peace unto the heathen; and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. *Sec. ix. 10.*

Hallowed be thy name. *Matt. vi. 9.*

He shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Matt. xxiv. 31.

Heaven and earth shall pass away, but my words shall not pass away. *Matt. xxiv. 35.*

He hath done all things well. *Mark vii. 37.*

Have faith in God. *Mark xi. 22.*

Have ye not read this scripture; The stone which the builders rejected is become the head of the corner. *Mark xii. 10.*

SECTION XXXI.

He shall baptize you with the Holy Ghost, and with fire. *Luke iii. 16.*

He was in the world, and the world was made by him, and the world knew him not. *John i. 10.*

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only-begotten Son of God. *John iii. 18.*

He that hath received his testimony hath set to his seal that God is true. *John iii. 33.*

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. *John iii. 36.*

He that honoureth not the Son honoureth not the Father which hath sent him. *John v. 23.*

He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. *John vi. 56.*

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. *John xv. 8.*

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? *Rom. viii. 32.*

He that is joined unto the Lord is one spirit.

1 Cor. vi. 17.

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. *Eph. i. 5.*

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself. *Eph. i. 9.*

He is our peace. *Eph. ii. 14.*

He is before all things, and by him all things consist. *Col. i. 17.*

He is the head of the body, the church: who is the beginning, the first-born from the dead; that in all things he might have the pre-eminence.

Col. i. 18.

He that is entered into his rest, he also hath ceased from his own works, as God did from his.

Heb. iv. 10.

He hath said, I will never leave thee, nor forsake thee. *Heb. xiii. 5.*

Here we have no continuing city; but we seek one to come. *Heb. xiii. 14.*

Hearken, my beloved brethren, Hath not God

chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? *James ii. 5.*

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. *1 John iv. 10.*

Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

1 John iv. 13.

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. *1 John iv. 17.*

He that hath the Son hath life; and he that hath not the Son of God hath not life. *1 John v. 12.*

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. *Rev. ii. 7.*

He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. *Rev. ii. 11.*

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. *Rev. ii. 17.*

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. *Rev. iii. 5.*

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God; and I will write upon him my new name.

Rev. iii. 12.

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev.* iv. 8.

His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. *Rev.* xix. 12, 13.

SECTION XXXII.

I.

I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant. *Gen.* xxxii. 10.

I have waited for thy salvation, O Lord.

Gen. xlix. 18.

I will take you to me for a people, and I will be to you a God; and ye shall know that I am the Lord your God. *Exod.* vi. 7.

I beseech thee, show me thy glory.

Exod. xxxiii. 18.

I will put thee in a clift of the rock, and will cover thee with my hand while I pass by. *Exod.* xxxiii. 22.

It is the Lord; let him do what seemeth him good.

1 Sam. iii. 18.

I will call on the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

2 Sam. xxii. 4.

In my distress I called upon the Lord, and cried to my God; and he did hear my voice out of his temple, and my cry did enter into his ears.

2 Sam. xxii. 7.

I will be his father, and he shall be my son: and I will not take my mercy away from him. *1 Chr.* xvii. 13.

I have sinned: what shall I do unto thee, O thou preserver of men? *Job* vii. 20.

I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes. *Job* xlii. 5, 6.

I cried unto the Lord with my voice, and he heard me out of his holy hill. *Psa.* iii. 4.

I laid me down and slept; I awaked; for the Lord sustained me. *Psa.* iii. 5.

I will both lay me down in peace, and sleep; for thou, Lord, only makest me dwell in safety. *Psa.* iv. 8.

I will praise thee, O Lord, with my whole heart; I will shew forth all thy marvellous works. *Psa.* ix. 1.

I will be glad and rejoice in thee: I will sing praise to thy name, O thou Most High. *Psa.* ix. 2.

I will rejoice in thy salvation. *Psa.* ix. 14.

In the Lord put I my trust. *Psa.* xi. 1.

If the foundations be destroyed, what can the righteous do? *Psa.* xi. 3.

I will sing unto the Lord, because he hath dealt bountifully with me. *Psa.* xiii. 6.

I will bless the Lord, who hath given me counsel.
Psa. xvi. 7.

I have set the Lord always before me: because he is at my right hand, I shall not be moved. *Psa.* xvi. 8.

I will love thee, O Lord, my strength. *Psa.* xviii. 1.

I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

Psa. xviii. 3.

In the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me upon a rock. *Psa.* xxvii. 5.

Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth. *Psa.* xxxi. 5.

I sought the Lord, and he heard me, and delivered me from all my fears. *Psa.* xxxiv. 4.

I have been young, and now am old; yet have I

not seen the righteous forsaken, nor his seed begging bread. *Ps. xxxvii. 25.*

I was dumb, I opened not my mouth; because thou didst it. *Ps. xxxix. 9.*

I waited patiently for the Lord; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

Ps. xl. 1, 2.

I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God. *Ps. xl. 17.*

I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. *Ps. lxi. 4.*

In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

Ps. lxii. 7.

I will praise the name of God with a song, and will magnify him with thanksgiving. *Ps. lxix. 30.*

I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only. *Ps. lxxi. 16.*

I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly. *Ps. lxxxv. 8.*



SECTION XXXIII.

In the day of my trouble I will call upon thee: for thou wilt answer me. *Ps. lxxxvi. 7.*

I have made a covenant with my chosen, I have sworn unto David my servant, Thy seed will I establish for ever, and build up thy throne to all generations. *Ps. lxxxix. 3, 4.*

It is a good thing to give thanks unto the Lord,
and to sing praises unto thy name, O Most High.

Ps. xcii. 1.

In the multitude of my thoughts within me, thy
comforts delight my soul. *Ps. xciv. 19.*

I love the Lord, because he hath heard my voice
and my supplications. Because he hath inclined
his ear unto me, therefore will I call upon him as
long as I live. *Ps. cxvi. 1, 2.*

I will praise thee: for thou hast heard me, and
art become my salvation. *Ps. cxviii. 21.*

It is good for me that I have been afflicted; that
I may learn thy statutes. *Ps. cxix. 71.*

I know, O Lord, that thy judgments are right,
and that thou in faithfulness hast afflicted me.

Ps. cxix. 75.

I am thine, save me. *Ps. cxix. 94.*

I have gone astray like a lost sheep; seek thy
servant; for I do not forget thy commandments.

Ps. cxix. 176.

I was glad when they said unto me, Let us go into
the house of the Lord. *Ps. cxxii. 1.*

If thou, Lord, shouldest mark iniquities, O Lord,
who shall stand. *Ps. cxxx. 3.*

In all thy ways acknowledge him, and he shall di-
rect thy paths. *Prov. iii. 6.*

I love them that love me; and those that seek me
early shall find me. *Prov. viii. 17.*

I am the rose of Sharon, and the lily of the val-
leys. *Cant. ii. 1.*

I am my beloved's, and my beloved is mine: he
feedeth among the lilies. *Cant. vi. 3.*

In that day sing ye unto her, A vineyard of red
wine. I the Lord do keep it; I will water it every
moment: lest any hurt it, I will keep it night and
day. *Isa. xxvii. 2, 3.*

In that day shall the Lord of hosts be for a crown

of glory, and for a diadem of beauty, unto the residue of his people. *Isa. xxviii. 5.*

I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

Isa. xli. 18.

I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles. *Isa. xlii. 6.*

I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images. *Isa. xlii. 8.*

I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. *Isa. xlii. 16.*

I, even I, am the Lord; and beside me there is no saviour. *Isa. xliii. 11.*

I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

Isa. xliii. 25.

I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. *Isa. xliv. 22.*

Israel shall be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor confounded, world without end. *Isa. xlv. 17.*

I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the Lord speak righteousness, I declare things that are right. *Isa. xlv. 19.*

I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. *Isa. xlv. 23.*

In the Lord shall all the seed of Israel be justified, and shall glory. *Isa. xlv. 25.*

I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. *Isa. xlviii. 15.*

In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

Isa. liv. 8.

In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

Isa. liv. 14.

SECTION XXXIV.

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

Isa. lv. 3.

Instead of the thorn shall come up the fir tree; and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off. *Isa. lv. 13.*

I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. *Isa. lvii. 18.*

I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the Lord; and I will heal him. *Isa. lvii. 19.*

I will make the place of my feet glorious.

Isa. lx. 13.

I will make thee an eternal excellency, a joy of many generations. *Isa. lx. 15.*

I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. *Isa. lxi. 10.*

I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence. *Isa. lxii. 6.*

In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. *Isa. lxiii. 9.*

I am sought of them that asked not for me: I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. *Isa. lxv. 1.*

I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. *Jer. iii. 15.*

I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible. *Jer. xv. 21.*

I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord.

Jer. xxiii. 4.

I have surely heard Ephraim bemoaning himself thus: Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the Lord my God. *Jer. xxxi. 18.*

Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the Lord. *Jer. xxxi. 20.*

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. *Jer. xxxiii. 15.*

In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The Lord our Righteousness. *Jer. xxxiii. 16.*

SECTION XXXV.

In those days, and in that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. *Jer. l. 20.*

Israel hath not been forsaken, nor Judah of his God, of the Lord of hosts; though their land was filled with sin against the Holy One of Israel.

Jer. li. 5.

Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the Lord hath afflicted me in the day of his fierce anger. *Lam. i. 12.*

It is of the Lord's mercies that we are not consumed, because his compassions fail not. *Lam. iii. 22.*

It is good that a man should both hope and quietly wait for the salvation of the Lord. *Lam. iii. 26.*

It is good for a man that he bear the yoke in his youth. *Lam. iii. 27.*

I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

Ezek. xxxiv. 14.

I will feed my flock, and I will cause them to lie down, saith the Lord God. *Ezek. xxxiv. 15.*

I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. *Ezek. xxxiv. 16.*

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. *Dan. vii. 13, 14.*

I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in loving-kindness, and in mercies.

Hos. ii. 19.

I will even betroth thee unto me in faithfulness: and thou shalt know the Lord. *Hos. ii. 20.*

I drew them with cords of a man, with bands of love. *Hos. xi. 4.*

I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city. *Hos. xi. 9.*

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. *Luke xv. 7.*

In the beginning was the Word, and the Word was with God, and the Word was God. *John i. 1.*

In him was life; and the life was the light of men. *John i. 4.*

I am that bread of life. *John vi. 48.*

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. *John vi. 63.*

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. *John x. 9.*

SECTION XXXVI.

I am the good shepherd: the shepherd giveth his life for the sheep. *John x. 11.*

In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

John xvi. 33.

I have glorified thee on the earth: I have finished the work which thou gavest me to do. *John xvii. 4.*

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. *John xvii. 6.*

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. *John xvii. 9.*

I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. *John xvii. 15.*

I was alive without the law once: but when the commandment came sin revived, and I died.

Rom. vii. 9.

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Rom. x. 9.

I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice

holy, acceptable unto God, which is your reasonable service. *Rom. xii. 1.*

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. *Eph. i. 7.*

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will. *Eph. i. 11.*

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise. *Eph. i. 13.*

I have learned, in whatsoever state I am, therewith to be content. *Phil. iv. 11.*

I can do all things through Christ which strengtheneth me. *Phil. vi. 13.*

In whom we have redemption through his blood, even the forgiveness of sins. *Col. i. 14.*

In whom are hid all the treasures of wisdom and knowledge. *Col. ii. 3.*

In him dwelleth all the fulness of the Godhead bodily. *Col. ii. 9.*

In every thing give thanks: for this is the will of God in Christ Jesus concerning you. *1 Thes. v. 18.*

It is a faithful saying: For if we be dead with him, we shall also live with him. *2 Tim. ii. 11.*

If we suffer, we shall also reign with him: if we deny him, he also will deny us. *2 Tim. ii. 12.*

If we believe not, yet he abideth faithful: he cannot deny himself. *2 Tim. ii. 13.*

It is a fearful thing to fall into the hands of the living God. *Heb. x. 31.*

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? *Heb. xii. 7.*

If ye suffer for righteousness sake, happy are ye:

and be not afraid of their terror, neither be troubled. 1 *Peter* iii. 14.

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 *Peter* iv. 14.

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *John* i. 9.

If we say that we have not sinned, we make him a liar, and his word is not in us. 1 *John* i. 10.

In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him.

1 *John* iv. 9.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. *Rev.* i. 8.

I will give him the morning star. *Rev.* ii. 28.

I am the root and the offspring of David, and the bright and morning star. *Rev.* xxii. 16.

SECTION XXXVII.

J.

Jacob went on his way, and the angels of God met him. *Gen.* xxxii. 1.

Jethro rejoiced for all the goodness which the Lord had done to Israel, whom he had delivered out of the hand of the Egyptians. *Ex.* xviii. 9.

Judah and Israel dwelt safely, every man under his vine and under his fig tree. 1 *Kings* iv. 25.

Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast,

and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested. *1 Chron. iv. 10.*

Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper. *2 Chron. xx. 20.*

Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

Ps. lxxxix. 14.

Jerusalem is builded as a city that is compact together: whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord. *Ps. cxxii. 3, 4.*

Judah yet ruleth with God, and is faithful with the saints. *Hos. xi. 12.*

Judah shall dwell for ever, and Jerusalem from generation to generation. For I will cleanse their blood that I have not cleansed: for the Lord dwelleth in Zion. *Joel iii. 20, 21.*

Jonah was in the belly of a fish three days and three nights. *Jonah i. 17.*

Jonah prayed unto the Lord his God out of the fish's belly. *Jonah ii. 1.*

Jesus when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him. And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. *Matt. iii. 16, 17.*

Jesus began to preach, and to say, Repent; for the kingdom of heaven is at hand. *Matt. iv. 17.*

Jesus walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. *Matt. iv. 18, 19.*

Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

Matt. xiii. 51.

Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. *Matt. xiv. 27.*

Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt.

Matt. xv. 28.

Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. *Matt. xvi. 17.*

Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. *Matt. xix. 14.*

Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. *Mark i. 41.*

Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mark ix. 23.

Jesus, thou son of David, have mercy on me.

Mark x. 47.

Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Mark x. 52.

SECTION XXXVIII.

Jesus increased in wisdom and stature, and in favour with God and man. *Luke ii. 52.*

Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

Luke v. 31.

Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. *Luke* xix. 9.

Jesus himself drew near, and went with them.

Luke xxiv. 15.

Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. *Luke* xxiv. 36.

John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

John i. 15.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith unto thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John iv. 10.

Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. *John* iv. 13, 14.

Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. *John* iv. 50.

Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. *John* vi. 29.

Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. *John* vi. 35.

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. *John* viii. 58.

Jesus saith unto her, Thy brother shall rise again.

John xi. 23.

Jesus said unto her, I am the resurrection and the life: he that believeth in me, though he were

dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. *John xi. 25, 26, 27.*

Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? *John xi. 40.*

Jesus saith unto them, Loose him, and let him go. *John xi. 44.*

Jesus saith unto him, I am the way, and the truth, and the life: no man cometh unto the Father, but by me. *John xiv. 6.*

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. *John xiv. 23.*

Jesus lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee. *John xvii. 1.*

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? *John xx. 15.*

Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. *John xxi. 15.*

Jerusalem which is above is free, which is the mother of us all. *Gal. iv. 26.*

Jesus Christ himself being the chief corner-stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit. *Eph. ii. 20, 21, 22.*

Jesus Christ the same yesterday, and to-day, and for ever. *Heb. xiii. 8.*

SECTION XXXIX.

K.

Know, therefore, that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations. *Deut. vii. 9.*

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Ps. ii. 12.

Keep me as the apple of the eye, hide me under the shadow of thy wings. *Ps. xvii. 8.*

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. *Ps. xix. 13.*

Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir. *Ps. xlv. 9.*

Kings of armies did flee apace: and she that tarried at home divided the spoil. *Ps. lxviii. 12.*

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. *Ps. c. 3.*

Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.

Ps. cxli. 9.

Kings of the earth, and all people; princes, and all judges of the earth: both young men, and maidens; old men, and children: let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.

Ps. cxlviii. 11, 12, 13.

Keep thy heart with all diligence; for out of it are the issues of life. *Prov. iv. 23.*

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. *Eccl. v. 1.*

Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment. *Isa. xli. 1.*

Know the Lord. *Jer. xxxi. 34.*

Known unto God are all his works from the beginning of the world. *Acts xv. 18.*

King Agrippa, believest thou the prophets? I know that thou believest. *Acts xxvi. 27.*

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Rom. vi. 3.

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. *Rom. vi. 6.*

Knowing that Christ, being raised from the dead, dieth no more; death hath no more dominion over him. *Rom. vi. 9.*

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? *Rom. vi. 16.*

Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you? *1 Cor. iii. 16.*

Know ye not that we shall judge angels?

1 Cor. vi. 3.

Know ye not that the unrighteous shall not inherit the kingdom of God? *1 Cor. vi. 9.*

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. *2 Cor. iv. 14.*

Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

2 *Cor.* xiii. 5.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. *Gal.* ii. 16.

Know ye therefore that they which are of faith, the same are the children of Abraham. *Gal.* iii. 7.

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. *Col.* iii. 24.

Knowing this, that the trying of your faith worketh patience. *James* i. 3.

Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. *Jude* 21.

King of Kings, and Lord of Lords. *Rev.* xix. 16.

SECTION XL.

L.

Let us go up at once, and possess it; for we are well able to overcome it. *Num.* xiii. 30.

Let me die the death of the righteous, and let my last end be like his! *Num.* xxiii. 10.

Let them that love the Lord be as the sun when he goeth forth in his might. *Judges* v. 31.

Let thy name be magnified for ever, saying, The Lord of hosts is the God over Israel: and let the house of thy servant David be established before thee. 2 *Sam.* vii. 26.

Let not him that girdeth on his harness boast himself as he that putteth it off. *1 Kings xx. 11.*

Let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee. *Ps. v. 11.*

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength and my redeemer. *Ps. xix. 14.*

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day. *Ps. xxv. 5.*

Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth.

Ps. xxvi. 8.

Let thy mercy, O Lord, be upon us, according as we hope in thee. *Ps. xxxiii. 22.*

Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am. *Ps. xxxix. 4.*

Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Ps. xlviii. 11.

Lead me to the rock that is higher than I.

Ps. lxi. 2.

Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified. *Ps. lxx. 4.*

Let my mouth be filled with thy praise and with thy honour all the day. *Ps. lxxi. 8.*

Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die. *Ps. lxxix. 11.*

Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob. Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. *Ps. lxxxv. 1, 2.*

Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. *Ps. xc. 1, 2.*

Light is sown for the righteous, and gladness for the upright in heart. *Ps. xcvii. 11.*

Let them praise thy great and terrible name; for it is holy. *Ps. xcix. 3.*

Like as a father pitieth his children, so the Lord pitieth them that fear him. *Ps. ciii. 13.*

Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

Ps. cxix. 76.

Let my heart be sound in thy statutes; that I be not ashamed. *Ps. cxix. 80.*

Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

Ps. cxix. 132.

Let my soul live, and it shall praise thee; and let thy judgments help me. *Ps. cxix. 175.*

Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption. *Ps. cxxx. 7.*

Let thy priests be clothed with righteousness; and let thy saints shout for joy. *Ps. cxxxii. 9.*

Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice. *Ps. cxli. 2.*

Lord, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him! *Ps. cxliv. 3.*

Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Ps. cxlix. 2.

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine

heart: so shalt thou find favour and good understanding in the sight of God and man. *Prov. iii. 3, 4.*

Love covereth all sins. *Prov. x. 12.*

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Eccl. xii. 13, 14.

SECTION XLI.

Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation. *Isa. xxv. 9.*

Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us. *Isa. xxvi. 12.*

Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Isa. xxxiii. 20.

Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Let them give glory unto the Lord, and declare his praise in the islands. *Isa. xlii. 11, 12.*

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Isa. xlv. 22.

Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish

away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Isa. li. 6.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Isa. lv. 7.

Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also.

Zech. viii. 21.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Matt. v. 16.*

Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. *Matt. v. 44, 45.*

Lead us not into temptation. *Matt. vi. 13.*

Lord, if thou wilt, thou canst make me clean.

Matt. viii. 4.

Lord, save us: we perish. *Matt. viii. 25.*

Lord, save me. *Matt. xiv. 30.*

Lord, it is good for us to be here. *Matt. xvii. 4.*

Lord, I believe; help thou mine unbelief.

Mark ix. 24.

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation. *Luke ii. 29, 30.*

Lord, teach us to pray, as John also taught his disciples. *Luke xi. 1.*

Lord, remember me when thou comest into thy kingdom. *Luke xxiii. 42.*

Let not your heart be troubled: ye believe in God, believe also in me. *John* xiv. 1.

Lord, thou knowest all things; thou knowest that I love thee. *John* xxi. 17.

Lord Jesus, receive my spirit. *Acts* vii. 59.

Let love be without dissimulation. *Rom.* xii. 9.

Let us therefore follow after the things which make for peace, and things wherewith one may edify another. *Rom.* xiv. 19.

Let every one of us please his neighbour for his good to edification. *Rom.* xv. 2.

Let all things be done decently and in order.

1 Cor. xiv. 40.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. *Eph.* iv. 29.

Let this mind be in you, which was also in Christ Jesus. *Phil.* ii. 5.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. *Phil.* iii. 15.

Let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Col. iii. 15, 16.

Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man. *Col.* iv. 6.

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Titus ii. 13, 14.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Heb. iv. 16.*

Let us hold fast the profession of our faith without wavering; for he is faithful that promised.

Heb. x. 23.

Let us go forth therefore unto him without the camp, bearing his reproach. For here we have no continuing city, but we seek one to come.

Heb. xiii. 13, 14.

Little children, keep yourselves from idols. Amen. 1 *John v. 21.*

SECTION XLII.

M.

My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

Gen. xviii. 3.

My son, God will provide himself a lamb for a burnt-offering. *Gen. xxii. 8.*

Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. *Exod. iii. 3.*

My presence shall go with thee, and I will give thee rest. *Exod. xxxiii. 14.*

Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you: but I will teach you the good and the right way.

1 *Sam. xii. 23.*

Mercy and truth be with thee. 2 *Sam. xv. 20.*

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up. *Ps. v. 3.*

My defence is of God, which saveth the upright in heart. *Ps. vii. 10.*

Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net. *Ps. xxv. 15.*

Make thy face to shine upon thy servant: save me for thy mercies' sake. *Ps. xxxi. 16.*

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

Ps. xxxiv. 2.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all. *Ps. xxxiv. 19.*

My tongue shall speak of thy righteousness and of thy praise all the day long. *Ps. xxxv. 28.*

Mark the perfect man, and behold the upright; for the end of that man is peace. *Ps. xxxvii. 37.*

Make haste to help me, O Lord my salvation.

Ps. xxxviii. 22.

My soul thirsteth for God, for the living God: when shall I come and appear before God? My tears have been my meat day and night, while they continually say unto me, Where is thy God?

Ps. xlii. 2, 3.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Ps. li. 8.

My soul, wait thou only upon God; for my expectation is from him. *Ps. lxii. 5.*

My soul followeth hard after thee: thy right hand upholdeth me. *Ps. lxiii. 8.*

Make haste, O God, to deliver me; make haste to help me, O Lord. *Ps. lxx. 1.*

My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed. My tongue also shall talk of thy righteousness all the day long. *Ps. lxxi. 23, 24.*

My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

Ps. lxxiii. 26.

My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God. *Ps. lxxxiv. 2.*

Mercy and truth are met together; righteousness and peace have kissed each other. *Ps. lxxxv. 10.*

Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

Ps. lxxxix. 2.

My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

Ps. lxxxix. 28.

My covenant will I not break, nor alter the thing that is gone out of my lips. *Ps. lxxxix. 34.*

My days are like a shadow that declineth; and I am withered like grass. But thou, O Lord, shalt endure for ever; and thy remembrance unto all generations. *Ps. cii. 11, 12.*

My meditation of him shall be sweet: I will be glad in the Lord. *Ps. civ. 34.*

Make thy face to shine upon thy servant; and teach me thy statutes. *Ps. cxix. 135.*

My lips shall utter praise, when thou hast taught me thy statutes. *Ps. cxix. 171.*

My help cometh from the Lord, which made heaven and earth. *Ps. cxxi. 2.*

My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning. *Ps. cxxx. 6.*

My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever. *Ps. cxlv. 21.*

My son, hear the instruction of thy father, and forsake not the law of thy mother: for they shall be an ornament of grace unto thy head, and chains about thy neck. *Prov. i. 8, 9.*

My son, if sinners entice thee, consent thou not.

Prov. i. 10.

SECTION XLIII.

My son, forget not my law; but let thine heart keep my commandments. *Prov. ii. 1.*

My son, despise not the chastening of the Lord; neither be weary of his correction: for whom the Lord loveth he correcteth, even as a father the son in whom he delighteth. *Prov. iii. 11, 12.*

My son, give me thine heart. *Prov. xxiii. 26.*

My beloved is mine, and I am his: he feedeth among the lilies. *Cant. ii. 16.*

My beloved is white and ruddy, the chiefest among ten thousand. *Cant. v. 10.*

Many waters cannot quench love, neither can the floods drown it. *Cant. viii. 7.*

Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices. *Cant. viii. 14.*

My righteousness is near; my salvation is gone forth, and mine arms shall judge the people: the isles shall wait upon me, and on mine arm shall they trust. *Isa. li. 5.*

Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. *Ezek. xxxvii. 26.*

Many shall run to and fro, and knowledge shall be increased. *Dan. xii. 4.*

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. *Dan. xii. 10.*

Many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the

house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. *Micah* iv. 2.

Many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. *Matt.* viii. 11.

My yoke is easy, and my burden is light.

Matt. xi. 30.

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. *Luke* i. 46, 47.

Marvel not that I said unto thee, Ye must be born again. *John* iii. 7.

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

John v. 28, 29.

My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

John x. 27, 28, 29.

My Lord and my God. *John* xx. 28.

Many were gathered together praying.

Acts xii. 12.

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. *Acts* xiii. 26.

Much more then, being now justified by his blood, we shall be saved from wrath through him.

Rom. v. 9.

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound. *Rom.* v. 20.

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. *Rom. viii. 30.*

My grace is sufficient for thee: for my strength is made perfect in weakness. *2 Cor. xii. 9.*

My God shall supply all your need according to his riches in glory by Christ Jesus. *Phil. iv. 19.*

My brethren, count it all joy when ye fall into divers temptations. *James i. 2.*

My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. *James ii. 1.*

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous. *1 John ii. 1.*

Marvel not, my brethren, if the world hate you.

1 John iii. 13.

My little children, let us not love in word, neither in tongue; but in deed and in truth.

1 John iii. 18.

SECTION XLIV.

N.

Noah found grace in the eyes of the Lord.

Gen. vi. 8.

Nevertheless the Lord thy God would not hearken unto Balaam; but the Lord thy God turned the curse into a blessing unto thee, because the Lord thy God loved thee. *Deut. xxiii. 5.*

Now therefore fear the Lord, and serve him in sincerity and in truth. *Josh. xxiv. 14.*

Now know I that the Lord saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand. *Ps. xx. 6.*

Nevertheless my loving-kindness will I not utterly take from him, nor suffer my faithfulness to fail.

Ps. lxxxix. 83.

Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

Ps. cvi. 8.

Nevertheless he regarded their affliction, when he heard their cry. *Ps. cvi. 44.*

Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake. *Ps. cxv. 1.*

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord. *Isa. liv. 17.*

Neither will I hide my face any more from them: for I have poured out my Spirit upon the house of Israel, saith the Lord God. *Ezek. xxxix. 29.*

Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. *Dan. vi. 16.*

Now therefore thus saith the Lord of hosts; Consider your ways. *Hag. i. 5.*

Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. *Zech. iii. 3, 4.*

Not by might, nor by power, but by my Spirit, saith the Lord of hosts. *Zech. iv. 6.*

Now all this was done, that it might be fulfilled

which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Matt. i. 22, 23.

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. *John i. 18.*

Nathaniel saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig-tree, I saw thee. *John i. 48.*

Nathaniel answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. *John i. 49.*

No man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. *John iii. 13.*

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. *John vi. 44.*

Never man spake like this man. *John vii. 46.*

Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. *John xii. 27.*

Now is the Son of man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. *John xiii. 31, 32.*

Now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. *Acts xx. 32.*

Now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. *Acts xxii. 16.*

Now it was not written for his sake alone, that it

was imputed to him; but for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead. *Rom. iv. 23, 24.*

Now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. *Rom. vi. 22.*

Nay but, O man, who art thou that repliest against God? shall the thing formed say to him that formed it, Why hast thou made me thus?

Rom. ix. 20.

Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

Rom. xi. 12.

None of us liveth to himself, and no man dieth to himself. *Rom. xiv. 7.*

Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus. *Rom. xv. 5.*

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. *Rom. xv. 13.*

SECTION XLV.

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, but now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: to God only wise, be glory through Jesus Christ for ever. Amen.

Rom. xvi. 25, 26, 27.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. 1 Cor. i. 10.

Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1 Cor. ii. 12.

Now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 1 Cor. xiii. 12.

Now abideth faith, hope, charity, these three; but the greatest of these is charity. 1 Cor. xiii. 13.

Now is Christ risen from the dead, and become the first-fruits of them that slept. 1 Cor. xv. 20.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 1 Cor. xv. 50.

Now he which stablisheth us with you in Christ, and hath anointed us, is God; who hath also sealed us, and given the earnest of the Spirit in our hearts.

2 Cor. i. 21, 22.

Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

2 Cor. ii. 14.

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God. 2 Cor. iii. 5.

Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. 2 Cor. iii. 17.

Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. 2 Cor. v. 5.

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 2 Cor. v. 20.

Now we, brethren, as Isaac was, are the children of promise. *Gal. iv. 28.*

Not of works, lest any man should boast.

Eph. ii. 9.

Now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Eph. ii. 13.

Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God. *Eph. ii. 19.*

Neither give place to the devil. *Eph. iv. 27.*

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. *Phil. iii. 12.*

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. *Phil. iii. 16.*

Now unto God and our Father be glory for ever and ever. Amen. *Phil. iv. 20.*

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, comfort your hearts, and stablish you in every good word and work. *2 Thes. ii. 16, 17.*

Now the Lord of peace himself give you peace always by all means. *2 Thes. iii. 16.*

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned. *1 Tim. i. 5.*

Nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. *2 Tim. i. 12.*

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the

Holy Ghost ; which he shed on us abundantly through Jesus Christ our Saviour. *Titus* iii. 5, 6.

Neither is there any creature that is not manifest in his sight : but all things are naked and opened unto the eyes of him with whom we have to do.

Heb. iv. 13.

Now faith is the substance of things hoped for, the evidence of things not seen. *Heb.* xi. 1.

Now no chastening for the present seemeth to be joyous, but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. *Heb.* xii. 11.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ ; to whom be glory for ever and ever. Amen. *Heb.* xiii. 20, 21.

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. *Jude* 24, 25.

Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ : for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony ; and they loved not their lives unto the death. *Rev.* xii. 10, 11.

SECTION XLVI.

O.

O that they were wise, that they understood this, that they would consider their latter end!

Deut. xxxii. 29.

Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you. *1 Sam.* xii. 24.

O my father, my father, the chariot of Israel, and the horsemen thereof. *2 Kings* xiii. 14.

O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens. *Ezra* ix. 6.

O that one might plead for a man with God, as a man pleadeth for his neighbour! *Job* xvi. 21.

Oh that I were as in months past, as in the days when God preserved me; when his candle shined upon my head, and when by his light I walked through darkness. *Job* xxix. 2, 3.

Offer the sacrifices of righteousness, and put your trust in the Lord. *Psa.* iv. 5.

Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins. *Psa.* vii. 9.

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Psa. viii. 2.

Oh that the salvation of Israel were come out of Zion! when the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad. *Psa.* xiv. 7.

Our fathers trusted in thee: they trusted, and thou didst deliver them. *Ps. xxii. 4.*

O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee. *Ps. xxv. 20.*

One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple. *Ps. xxvii. 4.*

Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men! *Ps. xxxi. 19.*

O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer. *Ps. xxxi. 23.*

Our soul waiteth for the Lord: he is our help and our shield. *Ps. xxxiii. 20.*

Our heart shall rejoice in him, because we have trusted in his holy name. *Ps. xxxiii. 21.*

O magnify the Lord with me, and let us exalt his name together. *Ps. xxxiv. 3.*

O taste, and see that the Lord is good: blessed is the man that trusteth in him. *Ps. xxxiv. 8.*

O fear the Lord, ye his saints: for there is no want to them that fear him. *Ps. xxxiv. 9.*

O continue thy loving-kindness unto them that know thee; and thy righteousness to the upright in heart. *Ps. xxxvi. 10.*

O spare me, that I may recover strength; before I go hence, and be no more. *Ps. xxxix. 13.*

Out of Zion, the perfection of beauty, God hath shined. *Ps. l. 2.*

O Lord, open thou my lips; and my mouth shall shew forth thy praise. *Ps. li. 15.*

Oh that I had wings like a dove! for then would I fly away, and be at rest. *Ps. lv. 6.*

O Lord of hosts, blessed is the man that trusteth in thee. *Ps. lxxxiv. 12.*

O satisfy us early with thy mercy; that we may rejoice and be glad all our days. *Ps. xc. 14.*

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. *Ps. xcv. 1.*

O come, let us worship and bow down: let us kneel before the Lord our maker. For he is our God; and we are the people of his pasture, and the sheep of his hand. *Ps. xcv. 6, 7.*

O worship the Lord in the beauty of holiness; fear before him, all the earth. *Ps. xcvi. 9.*

O sing unto the Lord a new song: for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. *Ps. xcvi. 1.*

O give thanks unto the Lord; call upon his name: make known his deeds among the people. *Ps. cv. 1.*

O that men would praise the Lord for his goodness, and for his wonderful works to the children of men. *Ps. cvii. 8.*

O God, my heart is fixed; I will sing and give praise, even with my glory. *Ps. cviii. 1.*

Our God is in the heavens: he hath done whatsoever he hath pleased. *Ps. cxv. 3.*

SECTION XLVII.

O praise the Lord, all ye nations: praise him, all ye people. For his merciful kindness is great towards us: and the truth of the Lord endureth for ever. Praise ye the Lord. *Ps. cxvii. 1, 2.*

Open to me the gates of righteousness: I will go in to them, and I will praise the Lord. *Ps. cxviii. 19.*

O that my ways were directed to keep thy statutes! *Ps. cxix. 5.*

Open thou mine eyes, that I may behold wondrous things out of thy law. *Ps. cxix. 18.*

O how love I thy law! it is my meditation all the day. *Ps. cxix. 97.*

Order my steps in thy word: and let not any iniquity have dominion over me. *Ps. cxix. 133.*

Our feet shall stand within thy gates, O Jerusalem. *Ps. cxxii. 2.*

Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Ps. cxxiv. 7.

Our help is in the name of the Lord, who made heaven and earth. *Ps. cxxiv. 8.*

One generation shall praise thy works to another, and shall declare thy mighty acts. *Ps. cxlv. 4.*

O my dove, that art in the clefts of the rock, in the secret places of the stairs; let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely. *Cant. ii. 14.*

Or ever I was aware, my soul made me like the chariots of Amminadib. *Cant. vi. 12.*

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this. *Isa. ix. 7.*

O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things: thy counsels of old are faithfulness and truth. *Isa. xxv. 1.*

O Lord, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble. *Isa. xxxiii. 2.*

One shall say, I am the Lord's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel. *Isa. xlv. 5.*

O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

Isa. liv. 11.

Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence. *Isa. lxiv. 1.*

O Lord, I know that the way of man is not in himself: it is not in man that walketh, to direct his steps. *Jer. x. 23.*

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

Jer. x. 24.

O house of Israel, cannot I do with you as this potter? saith the Lord. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel. *Jer. xviii. 6.*

Obey, I beseech thee, the voice of the Lord, which I speak unto thee: so it shall be well unto thee, and thy soul shall live. *Jer. xxxviii. 20.*

O Lord, righteousness belongeth unto thee, but unto us confusion of faces. *Dan. ix. 7.*

O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. *Dan. ix. 8.*

O Israel, thou hast destroyed thyself; but in me is thine help. *Hos. xiii. 9.*

O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. *Hos. xiv. 1.*

O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. *Rom. vii. 24, 25.*

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! *Rom. xi. 33.*

Of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption. 1 *Cor.* i. 30.

Other foundation can no man lay than that is laid, which is Jesus Christ. 1 *Cor.* iii. 11.

O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory, through our Lord Jesus Christ. 1 *Cor.* xv. 55, 56, 57.

Our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. *Phil.* iii. 20, 21.

Our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance. 1 *Thes.* i. 5.

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. *James* i. 18.

Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you: searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 *Peter* i. 10, 11.

SECTION XLVIII.

P.

Peace be unto thee; fear not: thou shalt not die.

Judges vi. 23.

Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.

1 Sam. xxv. 6.

Preserve me, O God: for in thee do I put my trust. *Ps. xvi. 1.*

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. *Ps. li. 7.*

Put thou my tears into thy bottle: are they not in thy book? *Ps. lvi. 8.*

Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed. *Ps. lxxv. 1.*

Praise ye the Lord. O give thanks unto the Lord; for he is good: for his mercy endureth for ever. *Ps. cvi. 1.*

Praise ye the Lord. I will praise the Lord with my whole heart, in the assembly of the upright, and in the congregation. *Ps. cxii. 1.*

Praise ye the Lord. Blessed is the man that feareth the Lord, that delighteth greatly in his commandments. *Ps. cxii. 1.*

Precious in the sight of the Lord is the death of his saints. *Ps. cxvi. 15.*

Plead my cause, and deliver me. *Ps. cxix. 154.*

Pray for the peace of Jerusalem: they shall prosper that love thee. *Ps. cxxii. 6.*

Peace be within thy walls, and prosperity within thy palaces. *Ps. cxxii. 7.*

Peace shall be upon Israel. *Ps. cxxv. 5.*

Praise ye the Lord. Praise ye the name of the Lord: praise him, O ye servants of the Lord.

Ps. cxxxv. 1.

Praise the Lord; for the Lord is good: sing praises unto his name; for it is pleasant.

Ps. cxxxv. 3.

Praise ye the Lord. Praise the Lord, O my soul.

Ps. cxlvi. 1.

Put not your trust in princes, nor in the son of man, in whom there is no help. *Ps. cxlvi. 3.*

Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely. *Ps. cxlvii. 1.*

Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

Ps. cxlviii. 1.

Praise ye him, all his angels: praise ye him, all his hosts. *Ps. cxlviii. 2.*

Praise ye him, sun and moon: praise him, all ye stars of light. *Ps. cxlviii. 3.*

Praise him, ye heavens of heavens, and ye waters that be above the heavens. *Ps. cxlviii. 4.*

Praise ye the Lord. Sing unto the Lord a new song; and his praise in the congregation of saints.

Ps. cxlix. 1.

Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power. *Ps. cl. 1.*

Praise him for his mighty acts: praise him according to his excellent greatness. *Ps. cl. 2.*

Praise him with the sound of the trumpet: praise him with the psaltery and harp. *Ps. cl. 3.*

Praise him with the timbrel and dance: praise him with stringed instruments and organs. *Ps. cl. 4.*

Praise him upon the loud cymbals: praise him upon the high sounding cymbals. *Ps. cl. 5.*

SECTION XLIX.

Ponder the path of thy feet, and let all thy ways be established. *Prov. iv. 26.*

Pleasant words are as an honeycomb, sweet to the soul, and health to the bones. *Prov. xvi. 24.*

Prepare ye the way of the Lord, make straight in the desert a highway for our God. *Isa. xl. 3.*

Pray now unto the Lord our God for us.

Jer. xxxvii. 3.

Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live. *Ezek. xxxvii. 9.*

Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Matt. ix. 38.

Peace be to this house. *Luke x. 5.*

Pray that ye enter not into temptation.

Luke xxii. 40.

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. *John i. 45.*

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John xiv. 27.

Peace be unto you. *John xx. 19.*

Philip went down to the city of Samaria, and preached Christ unto them. *Acts viii. 5.*

Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Acts viii. 35.

Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. *Acts* xviii. 5.

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence. *Acts* xxviii. 31.

Put ye on the Lord Jesus Christ. *Rom.* xiii. 14.

Proving what is acceptable unto the Lord.

Eph. v. 10.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Eph. vi. 11.

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints. *Eph.* vi. 18.

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. *Col.* iii. 12, 13.

Pray without ceasing. 1 *Thes.* v. 17.

Prove all things; hold fast that which is good.

1 *Thes.* v. 21.

Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work. *Titus* iii. 1.

Pray for us. *Heb.* xiii. 18.

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. *James* i. 27.

Preserved in Jesus Christ, and called. *Jude* 1.

Praise our God, all ye his servants, and ye that fear him, both small and great. *Rev.* xix. 5.

SECTION L.

Q.

Quicken me again. *Ps.* lxxi. 20.

Quicken thou me in thy way. *Ps.* cxix. 37.

Quicken me in thy righteousness. *Ps.* cxix. 40.

Quicken me after thy loving-kindness; so shall I keep the testimony of thy mouth. *Ps.* cxix. 88.

Quicken me, O Lord, according unto thy word.
Ps. cxix. 107.

Quicken me according to thy judgments.
Ps. cxix. 149.

Quicken me, O Lord, according to thy loving-kindness. *Ps.* cxix. 159.

Quicken me, O Lord, for thy name's sake: for thy righteousness sake bring my soul out of trouble.
Ps. cxliiii. 11.

Quit you like men, be strong. 1 *Cor.* xvi. 13.

Quench not the Spirit. 1 *Thes.* v. 19.

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. *Heb.* xi. 34.

R.

Return, O Lord, unto the many thousands of Israel. *Num.* x. 36.

Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well. 2 *Kings* iv. 26.

Remember me, O my God, for good.

Neh. xiii. 31.

Return, O Lord, deliver my soul: oh save me for thy mercies sake. *Ps. vi. 4.*

Remember, O Lord, thy tender mercies and thy loving-kindnesses; for they have been ever of old.

Ps. xxv. 6.

Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness sake, O Lord. *Ps. xxv. 7.*

Redeem Israel, O God, out of all his troubles.

Ps. xxv. 22.

Rejoice in the Lord, O ye righteous: for praise is comely for the upright. *Ps. xxxiii. 1.*

Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. *Ps. xxxvii. 7.*

Restore unto me the joy of thy salvation; and uphold me with thy free spirit. *Ps. li. 12.*

Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt. *Ps. lxxiv. 2.*

Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; and the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself. *Ps. lxxx. 14, 15.*

Righteousness shall go before him; and shall set us in the way of his steps. *Ps. lxxxv. 13.*

Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul. *Ps. lxxxvi. 4.*

Remember me, O Lord, with the favour that thou bearest unto thy people: O visit me with thy salvation; that I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

Ps. cvi. 4, 5.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee. *Ps. cxvi. 7.*

Remember the word unto thy servant, upon which thou hast caused me to hope. *Ps. cxix. 49.*

Rivers of waters run down mine eyes, because they keep not thy law. *Ps. cxix. 136.*

Righteous art thou, O Lord, and upright are thy judgments. *Ps. cxix. 137.*

SECTION LI.

Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: lest I be full, and deny thee, and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God in vain.

Prov. xxx. 8, 9.

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment. *Eccl. xi. 9.*

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them. *Eccl. xii. 1.*

Remember these, O Jacob, and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me. *Isa. xlv. 21.*

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me. *Isa. xlv. 9.*

Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye

that mourn for her: that ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. *Isa. lxvi. 10, 11.*

Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the Lord our God. *Jer. iii. 22.*

Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord shall be a light unto me. *Micah vii. 8.*

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. *Zech. ix. 9.*

Repent ye: for the kingdom of heaven is at hand.
Matt. iii. 2.

Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. *Acts ii. 38, 39.*

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and he shall send Jesus Christ, which before was preached unto you. *Acts iii. 19, 20.*

Rejoice with them that do rejoice, and weep with them that weep. *Rom. xii. 15.*

Redeeming the time, because the days are evil.
Eph. v. 16.

Rejoice in the Lord alway: and again I say, Rejoice. *Phil. iv. 4.*

Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. *Col. ii. 7.*

Rejoice evermore. 1 *Thes.* v. 16.

Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. *Heb.* xiii. 7.

Receiving the end of your faith, even the salvation of your souls. 1 *Peter* 1. 9.

SECTION LII.

See that ye fall not out by the way. *Gen.* xlv. 24.

Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought! *Num.* xxiii. 23.

See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand. For I lift up my hand to heaven, and say, I live for ever. *Deut.* xxxii. 39, 40.

Stand up and bless the Lord your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise. *Neh.* ix. 5.

Salvation belongeth unto the Lord: thy blessing is upon thy people. Selah. *Ps.* iii. 8.

Sing praises to the Lord, which dwelleth in Zion: declare among the people his doings. *Ps.* ix. 11.

Shew thy marvellous loving-kindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.

Ps. xvii. 7.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever. *Ps.* xxiii. 6.

Shew me thy ways, O Lord: teach me thy paths.

Ps. xxv. 4.

Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.

Ps. xxx. 4.

Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him. *Ps. lxviii. 4.*

Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. *Ps. lxxxix. 1.*

Shew us thy mercy, O Lord, and grant us thy salvation. *Ps. lxxxv. 7.*

Surely his salvation is nigh them that fear him; that glory may dwell in our land. *Ps. lxxxv. 9.*

So teach us to number our days, that we may apply our hearts unto wisdom. *Ps. xc. 12.*

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. *Ps. xci. 3, 4.*

Sing unto the Lord, bless his name; shew forth his salvation from day to day. *Ps. xcvi. 2.*

Serve the Lord with gladness: come before his presence with singing. *Ps. c. 2.*

Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

Ps. cxii. 6.

Save now, I beseech thee, O Lord; O Lord, I beseech thee, send now prosperity. *Ps. cxviii. 25.*

Stablish thy word unto thy servant, who is devoted to thy fear. *Ps. cxix. 38.*

Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God. *Ps. cxlvii. 7.*

Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

Isa. iii. 10.

Sing unto the Lord; for he hath done excellent things: this is known in all the earth. *Isa. xii. 5.*

Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. *Isa. xvi. 1.*

Strengthen ye the weak hands, and confirm the feeble knees. *Isa. xxxv. 3.*

Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. *Isa. xxxv. 4.*

SECTION LIII.

Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. *Isa. xl. 2.*

Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

Isa. xliii. 4.

Sing, O ye heavens; for the Lord hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the Lord hath redeemed Jacob, and glorified himself in Israel. *Isa. xlv. 23.*

Surely, shall one say, in the Lord have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. *Isa. xlv. 24.*

Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted. *Isa. xlix. 13.*

Shall the prey be taken from the mighty, or the lawful captive delivered? But thus saith the Lord,

Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Isa. xlix. 24, 25.

Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. *Isa. lii. 2.*

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. *Isa. liii. 4.*

Seek ye the Lord while he may be found, call ye upon him while he is near. *Isa. lv. 6.*

Sing unto the Lord, praise ye the Lord: for he hath delivered the soul of the poor from the hand of evil doers. *Jer. xx. 13.*

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. *Dan. ix. 24.*

Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you. *Hos. x. 12.*

Seek good, and not evil, that ye may live: and so the Lord, the God of hosts, shall be with you, as ye have spoken. *Amos v. 14.*

Salvation is of the Lord. *Jonah ii. 9.*

Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger. *Zeph. ii. 3.*

Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord. *Zech. ii. 10.*

Seek, and ye shall find. *Matt. vii. 7.*

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. *John v. 39.*

So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Rom. ix. 16.

So then they which be of faith are blessed with faithful Abraham. *Gal. iii. 9.*

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. *Gal. v. 1.*

Stand, therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace. *Eph. vi. 14, 15.*

Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness. *Col. i. 11.*

Seeing then that we have a great high-priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. *Heb. iv. 14.*

SECTION LIV.

T.

The Lord shut him in. *Gen. vii. 16.*

Thou, God, seest me. *Gen. xvi. 13.*

Think on me when it shall be well with thee.

Gen. xl. 14.

The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. *Gen. xlviii. 16.*

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Gen. xlix. 10.

Thus saith the Lord, Israel is my son, even my first-born. *Exod. iv. 22.*

There shall not an hoof be left behind.

Exod. x. 26.

The Lord shall fight for you, and ye shall hold your peace. *Exod. xiv. 14.*

The Lord shall reign for ever and ever.

Exod. xv. 18.

The Lord bless thee, and keep thee: the Lord make his face shine upon thee, and be gracious unto thee: the Lord lift up his countenance upon thee, and give thee peace. *Num. vi. 24, 25, 26.*

Thou shalt not curse the people: for they are blessed. *Num. xxii. 12.*

There shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Num. xxiv. 17.

The beloved of the Lord shall dwell in safety by him: and the Lord shall cover him all the day long, and he shall dwell between his shoulders.

Deut. xxxiii. 12.

The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. *Deut. xxxiii. 27.*

Take good heed therefore unto yourselves, that ye love the Lord your God. *Josh. xxiii. 11.*

There is none holy as the Lord: for there is none beside thee: neither is there any rock like our God.

1 Sam. ii. 2.

The Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart. *1 Sam. xvi. 7.*

The Lord is my rock, and my fortress, and my deliverer; the God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence. *2 Sam. xxii. 2, 3.*

The Lord liveth; and blessed be my rock; and exalted be the God of the rock of my salvation.

2 Sam. xxii. 47.

Think upon me, my God, for good. *Neh. vii. 19.*

The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. *Job i. 21.*

Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict. *Job xxxvii. 23.*

SECTION LV.

The Lord also will be a refuge for the oppressed, a refuge in times of trouble. *Ps. ix. 9.*

The Lord is the portion of mine inheritance and of my cup: thou maintainest my lot. *Ps. xvi. 5.*

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage. *Ps. xvi. 6.*

Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. *Ps. xvi. 11.*

The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust: my buckler, and the horn of my salvation, and my high tower. *Ps. xviii. 2.*

The Lord liveth; and blessed be my rock: and let the God of my salvation be exalted.

Ps. xviii. 46.

The Lord is my shepherd; I shall not want.

Ps. xxiii. 1.

The meek will he guide in judgment: and the meek will he teach his way. *Ps. xxv. 9.*

The secret of the Lord is with them that fear him; and he will shew them his covenant.

Ps. xxv. 14.

The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid? *Ps. xxvii. 1.*

The Lord is my strength and my shield: my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him. *Ps. xxviii. 7.*

The Lord sitteth upon the flood; yea, the Lord sitteth King for ever. *Ps. xxix. 10.*

The Lord will give strength unto his people; the Lord will bless his people with peace. *Ps. xxix. 11.*

Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. *Ps. xxxii. 7.*

This poor man cried, and the Lord heard him, and saved him out of all his troubles. *Ps. xxxiv. 6.*

The angel of the Lord encampeth round about them that fear him, and delivereth them.

Ps. xxxiv. 7.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry. *Ps. xxxiv. 15.*

The Lord is nigh unto them that are of a broken heart: and saveth such as be of a contrite spirit.

Ps. xxxiv. 18.

They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. *Ps. xxxvi. 8.*

The steps of a good man are ordered by the Lord: and he delighteth in his way. Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand. *Ps. xxxvii. 23, 24.*

The salvation of the righteous is of the Lord: he is their strength in the time of trouble. And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him. *Ps. xxxvii. 39, 40.*

Thy throne, O God, is for ever and ever; the sceptre of thy kingdom is a right sceptre. *Ps. xlv. 6.*

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most high. *Ps. xlv. 4.*

Thou hast given a banner to them that feared thee, that it may be displayed because of the truth. *Ps. lx. 4.*

That thy beloved may be delivered; save with thy right hand, and hear me. *Ps. lx. 5.*

Truly my soul waiteth upon God: from him cometh my salvation. *Ps. lxii. 1.*

Trust in him at all times: ye people, pour out your heart before him: God is a refuge for us. *Ps. lxii. 8.*

SECTION LVI.

The righteous shall be glad in the Lord, and shall trust in him; and all the upright in heart shall glory. *Ps. lxiv. 10.*

The Lord gave the word: great was the company of those that published it. *Ps. lxviii. 11.*

They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary. *Ps. lxviii. 24.*

The seed also of his servants shall inherit it: and they that love his name shall dwell therein. *Ps. lxix. 36.*

Thou shalt guide me with thy counsel, and afterward receive me to glory. *Ps. lxxiii. 24.*

They go from strength to strength, every one of them in Zion appeareth before God. *Ps. lxxxiv. 7.*

Truth shall spring out of the earth; and righteousness shall look down from heaven.

Ps. lxxxv. 11.

The Lord loveth the gates of Zion more than all the dwellings of Jacob. *Ps. lxxxvii. 2.*

Thou hast a mighty arm: strong is thy hand, and high is thy right hand. *Ps. lxxxix. 13.*

The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. *Ps. xcii. 12.*

The Lord reigneth, he is clothed with majesty; the Lord is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved. Thy throne is established of old: thou art from everlasting. *Ps. xciii. 1, 2.*

Thy testimonies are very sure: holiness becometh thine house, O Lord, for ever. *Ps. xciii. 5.*

The Lord is great in Zion; and he is high above all the people. *Ps. xcix. 2.*

Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come.

Ps. cii. 13.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy. *Ps. ciii. 8.*

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all. *Ps. ciii. 19.*

That thy beloved may be delivered: save with thy right hand, and answer me. *Ps. cviii. 6.*

Through God we shall do valiantly: for he it is that shall tread down our enemies. *Ps. cviii. 13.*

The Lord is on my side; I will not fear: what can man do unto me? *Ps. cxviii. 6.*

The Lord is my strength and song, and is become my salvation. *Ps. cxviii. 14.*

The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord doeth valiantly. *Ps. cxviii. 15.*

SECTION LVII.

The Lord hath chastened me sore: but he hath not given me over unto death. *Ps. cxviii. 18.*

Thou art my God, and I will praise thee: thou art my God, I will exalt thee. *Ps. cxviii. 28.*

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. *Ps. cxix. 33.*

Thou art my portion, O Lord: I have said that I would keep thy words. *Ps. cxix. 57.*

Thou hast dealt well with thy servant, O Lord, according unto thy word. *Ps. cxix. 65.*

Thy word is a lamp unto my feet, and a light unto my path. *Ps. cxix. 105.*

Thy righteousness is an everlasting righteousness, and thy law is the truth. *Ps. cxix. 142.*

The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

Ps. cxix. 144.

They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever. *Ps. cxxv. 1.*

The Lord hath done great things for us; whereof we are glad. *Ps. cxxvi. 3.*

The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life. *Ps. cxxviii. 5.*

Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. *Ps. cxxxviii. 7.*

The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth for ever; forsake not the works of thine own hands. *Ps. cxxxviii. 8.*

Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. *Ps. cxxxix. 16.*

Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness. *Ps. cxliii. 10.*

They shall speak of the glory of thy kingdom, and talk of thy power. *Ps. cxlv. 11.*

The Lord looseth the prisoners. *Ps. cxlvi. 7.*

The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous: the Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

Ps. cxlvi. 8, 9.

The Lord shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the Lord.

Ps. cxlvi. 10.

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. *Prov. i. 23.*

Turn not to the right hand nor to the left: remove thy foot from evil. *Prov. iv. 27.*

The Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. *Prov. viii. 22, 23.*

Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; rejoicing in the habitable part of his earth; and my delights were with the sons of men.

Prov. viii. 30, 31.

The memory of the just is blessed. *Prov. x. 7.*

The blessing of the Lord, it maketh rich, and he addeth no sorrow with it. *Prov. x. 22.*

SECTION LVIII.

The liberal soul shall be made fat: and he that watereth shall be watered also himself. *Prov. xi. 25.*

The heart knoweth his own bitterness: and a stranger doth not intermeddle with his joy.

Prov. xiv. 10.

The preparations of the heart in man, and the answer of the tongue, is from the Lord. *Prov. xvi. 1.*

The Lord hath made all things for himself: yea, even the wicked for the day of evil. *Prov. xvi. 4.*

The lot is cast into the lap; but the whole disposing thereof is of the Lord. *Prov. xvi. 33.*

The name of the Lord is a strong tower; the righteous runneth into it, and is safe. *Prov. xviii. 10.*

The spirit of a man will sustain his infirmity; but a wounded spirit who can bear? *Prov. xviii. 14.*

There are many devices in a man's heart; nevertheless the counsel of the Lord, that shall stand.

Prov. xix. 21.

There is no wisdom nor understanding nor counsel against the Lord. *Prov. xxi. 30.*

The rich and poor meet together: the Lord is the maker of them all. *Prov. xxii. 2.*

Train up a child in the way he should go: and when he is old, he will not depart from it.

Prov. xxii. 6.

Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? *Cant. i. 7.*

The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

Cant. ii. 8.

Thou art all fair, my love; there is no spot in thee. *Cant.* iv. 7.

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. *Isa.* viii. 20.

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

Isa. ix. 2.

The remnant shall return, even the remnant of Jacob, unto the mighty God. *Isa.* x. 21.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Isa. xi. 9.

Therefore with joy shall ye draw water out of the wells of salvation. *Isa.* xii. 3.

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Isa. xxvi. 3.

Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength. *Isa.* xxvi. 4.

Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. *Isa.* xxvi. 19.

This also cometh forth from the Lord of hosts, which is wonderful in counsel, and excellent in working. *Isa.* xxviii. 29.

Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

Isa. xxxiii. 17.

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. *Isa.* xxxv. 1.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. *Isa.* xxxv. 5.

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isa. xxxv. 6.

The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth. *Isa. xxxviii. 19.*

The Lord is well pleased for his righteousness sake; he will magnify the law, and make it honourable. *Isa. xlii. 21.*

Thus saith the Lord the King of Israel, and his Redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God.

Isa. xliv. 6.

Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go. *Isa. xlviii. 17.*

SECTION LXIX.

There is no peace, saith the Lord, unto the wicked. *Isa. xlviii. 22.*

Thou art my servant, O Israel, in whom I will be glorified. *Isa. xlix. 3.*

Thus saith the Lord, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the Lord that is faithful, and the Holy One of Israel, and he shall choose thee. *Isa. xlix. 7.*

Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth,

to cause to inherit the desolate heritages ; that thou mayest say to the prisoners, Go forth ; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. *Isa. xlix. 8, 9.*

They shall not hunger nor thirst ; neither shall the heat nor sun smite them : for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. *Isa. xlix. 10.*

Thus saith the Lord God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people : and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. And kings shall be thy nursing-fathers, and their queens thy nursing-mothers : they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet ; and thou shalt know that I am the Lord : for they shall not be ashamed that wait for me. *Isa. xlix. 22, 23.*

Therefore the redeemed of the Lord shall return, and come with singing unto Zion ; and everlasting joy shall be upon their head : they shall obtain gladness and joy ; and sorrow and mourning shall flee away. *Isa. li. 11.*

Then shall thy light break forth as the morning, and thine health shall spring forth speedily : and thy righteousness shall go before thee ; the glory of the Lord shall be thy reward. *Isa. lviii. 8.*

The sun shall be no more thy light by day ; neither for brightness shall the moon give light unto thee : but the Lord shall be unto thee an everlasting light, and thy God thy glory. *Isa. lx. 19.*

Thy sun shall no more go down ; neither shall thy moon withdraw itself : for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended. *Isa. lx. 20.*

Thy people also shall be all righteous : they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. *Isa. lx. 21.*

The Spirit of the Lord God is upon me ; because the Lord hath anointed me to preach good tidings unto the meek ; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound ; to proclaim the acceptable year of the Lord, and the day of vengeance of our God ; to comfort all that mourn ; to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness ; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. *Isa. lxi. 1, 2, 3.*

Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God. *Isa. lxii. 3.*

Thou shalt no more be termed Forsaken ; neither shall thy land any more be termed Desolate : but thou shalt be called Hephzi-bah, and thy land Beulah : for the Lord delighteth in thee, and thy land shall be married. *Isa. lxii. 4.*

They shall not labour in vain, nor bring forth for trouble ; for they are the seed of the blessed of the Lord, and their offspring with them. *Isa. lxv. 23.*

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock : and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord. *Isa. lxv. 25.*

Turn, O backsliding children, saith the Lord ; for I am married unto you : and I will take you one of a city, and two of a family, and I will bring you to Zion. *Jer. iii. 14.*

Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the Lord our God is the salvation of Israel. *Jer. iii. 23.*

Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. *Jer. vi. 16.*

Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: but let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise loving-kindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord. *Jer. ix. 23, 24.*

Therefore fear thou not, O my servant Jacob, saith the Lord; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid. *Jer. xxx. 10.*

SECTION LX.

They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my first-born. *Jer. xxxi. 9.*

They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten. *Jer. l. 5.*

They are new every morning: great is thy faithfulness. *Lam. iii. 23.*

The Lord is my portion, saith my soul; therefore will I hope in him. *Lam.* iii. 24.

The Lord is good unto them that wait for him, to the soul that seeketh him. *Lam.* iii. 25.

The Lord God is my strength, and he will make my feet like hind's feet, and he will make me to walk upon mine high places. *Hab.* iii. 19.

The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid. *Zeph.* iii. 13.

The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. *Zeph.* iii. 17.

Then spake Haggai the Lord's messenger in the Lord's message unto the people, saying, I am with you, saith the Lord. *Hag.* i. 13.

Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west country; and I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. *Zech.* viii. 7, 8.

Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee. *Zech.* ix. 12.

Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. *Mal.* iii. 16, 17.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. *Matt.* v. 17.

They that be whole need not a physician, but they that are sick. *Matt. ix. 12.*

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. *Matt. xi. 29.*

That was the true Light, which lighteth every man that cometh into the world. *John i. 9.*

The Father loveth the Son, and hath given all things into his hand. *John iii. 35.*

Therefore doth my Father love me, because I lay down my life, that I might take it again.

John x. 17.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. *John xv. 11.*

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. *Acts v. 30.*

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. *Acts x. 43.*

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. *Rom. iii. 20.*

To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. *Rom. iii. 26.*

Therefore we conclude that a man is justified by faith without the deeds of the law. *Rom. iii. 28.*

To him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. *Rom. iv. 5.*

Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all. *Rom. iv. 16.*

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. *Rom. v. 1.*

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life, by Jesus Christ our Lord. *Rom. v. 21.*

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. *Rom. vi. 4.*

SECTION LXI.

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. *Rom. viii. 1.*

The spirit itself beareth witness with our spirit, that we are the children of God. *Rom. viii. 16.*

The God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen. *Rom. xvi. 20.*

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? *1 Cor. x. 16.*

The first man Adam was made a living soul; the last Adam was made a quickening spirit.

1 Cor. xv. 45.

The first man is of the earth, earthy: the second man is the Lord from heaven. *1 Cor. xv. 47.*

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. *1 Cor. xv. 58.*

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new. *2 Cor. v. 17.*

Thanks be unto God for his unspeakable gift.

2 Cor. ix. 15.

SECTION LXII.

U.

Unto thy seed will I give this land. *Gen. xii. 7.*

Up, get you out of this place; for the Lord will destroy this city. *Gen. xix. 14.*

Understand therefore this day, that the Lord thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the Lord hath said unto thee. *Deut. ix. 3.*

Understand therefore, that the Lord thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

Deut. ix. 6.

Upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the Lord. *1 Kings ii. 33.*

Unto thee, O Lord, do I lift up my soul.

Ps. xxv. 1.

Unto thee will I cry, O Lord my rock.

Ps. xxviii. 1.

Unto thee, O my strength, will I sing: for God is my defence, and the God of my mercy. *Ps. lix. 17.*

Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare. *Ps. lxxv. 1.*

Unite my heart to fear thy name. *Ps. lxxxvi. 11.*

Unless the Lord had been my help, my soul had almost dwelt in silence. *Ps. xciv. 17.*

Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous. *Ps. cxii. 4.*

Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

Ps. cxix. 116.

Unto thee lift I up mine eyes, O thou that dwellest in the heavens. *Ps. cxxiii. 1.*

Until the day break, and the shadows flee away, turn, my beloved; and be thou like a roe, or a young hart upon the mountains of Bether. *Cant. ii. 17.*

Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. *Cant. iv. 6.*

Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. *Isa. xxxii. 15.*

Until the Ancient of days came, and judgment was given to the saints of the Most High; and the time came that the saints possessed the kingdom.

Dan. vii. 22.

Upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. *Obad. 1. 17.*

Upon this rock I will build. *Matt. xvi. 18.*

Unto you that hear shall more be given.

Mark iv. 24.

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. *Acts iii. 26.*

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's. *1 Cor. i. 2.*

Unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. *1 Cor. i. 24.*

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ. *Eph. iii. 8.*

Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Eph. iii. 21.

Unto every one of us is given grace according to the measure of the gift of Christ. *Eph. iv. 7.*

Unto Timothy, my own son in the faith, Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. *1 Tim. i. 2.*

Unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. *1 Tim. i. 17.*

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. *1 Peter i. 12.*

Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner. *1 Peter ii. 7.*

Use hospitality one to another without grudging.

1 Peter iv. 9.

Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father: to him be glory and dominion for ever and ever. Amen.

Rev. i. 5, 6.

SECTION LXIII.

V.

Vow, and pay unto the Lord your God: let all that be round about him bring presents unto him that ought to be feared. *Ps. lxvi. 11.*

Verily there is a reward for the righteous: verily he is a God that judgeth in the earth. *Ps. lvi. 11.*

Verily thou art a God that hidest thyself, O God of Israel, the Saviour. *Isa. xlv. 15.*

Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. *Isa. lx. 18.*

Verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. *Matt. v. 18.*

Verily I say unto you, I have not found so great faith, no, not in Israel. *Matt. viii. 10.*

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom. *Matt. xvi. 28.*

Verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove, and nothing shall be impossible unto you.

Matt. xvii. 20.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. *Mark x. 15.*

Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. *Mark xiv. 25.*

Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

John xvi. 23.

Verily I say unto thee, To-day shalt thou be with me in paradise. *Luke xxiii. 43.*

Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. *John i. 51.*

Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. *John iii. 5.*

Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. *John iii. 11.*

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. *John v. 24.*

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

John v. 25.

Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. *John vi. 32.*

Verily, verily, I say unto you, He that believeth on me hath everlasting life. *John vi. 47.*

Verily, verily, I say unto you, If a man keep my saying he shall never see death. *John viii. 51.*

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

John x. 1.

Verily, verily, I say unto you, I am the door of the sheep. *John x. 7.*

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. *John xii. 24.*

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. *John xiv. 12.*

Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. *John xvi. 20.*

SECTION LXIV.

W.

Who is like unto thee, O Lord, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders? *Exod. xv. 11.*

Would God that all the Lord's people were prophets, and that the Lord would put his spirit upon them! *Num. xi. 29.*

Wherefore say, Behold, I give unto him my covenant of peace. *Num. xxv. 12.*

Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which he swore unto thy fathers: and he will love thee, and bless thee, and multiply thee.

Deut. vii. 12, 13.

Whatsoever thy soul desireth, I will even do it for thee. *1 Sam. xx. 4.*

Who am I, O Lord God? and what is my house, that thou hast brought me hitherto? *2 Sam. vii. 18.*

Wherefore thou art great, O Lord God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears. *2 Sam. vii. 22.*

Will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded.

1 Kings viii. 27.

Wherefore David blessed the Lord before all the congregation: and David said, Blessed be thou, Lord God of Israel our father, for ever and ever.

1 Chron. xxix. 10.

Who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him?

2 Chron. ii. 6.

With him is an arm of flesh; but with us is the Lord our God to help us, and to fight our battles.

2 Chron. xxxii. 8.

What is man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

Job vii. 17.

When a few years are come, then I shall go the way whence I shall not return.

Job xvi. 22.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; what is man, that thou art mindful of him? and the son of man, that thou visitest him?

Ps. viii. 3, 4.

Who is God save the Lord? or who is a rock save our God?

Ps. xviii. 31.

Who can understand his errors? cleanse thou me from secret faults.

Ps. xix. 12.

We will rejoice in thy salvation, and in the name of our God we will set up our banners: the Lord fulfil all thy petitions.

Ps. xx. 5.

What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

Ps. xxv. 12.

When my father and my mother forsake me, then the Lord will take me up.

Ps. xxvii. 10.

Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

Ps. xxvii. 14.

Weeping may endure for a night, but joy cometh in the morning.

Ps. xxx. 5.

With thee is the fountain of life: in thy light shall we see light.

Ps. xxxvi. 9.

Withhold not thou thy tender mercies from me,
O Lord: let thy loving-kindness and thy truth continually preserve me. *Ps. xl. 11.*

Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance. *Ps. xlii. 5.*

We have thought of thy loving-kindness, O God, in the midst of thy temple. *Ps. xlviii. 9.*

Walk about Zion, and go round about her: tell the towers thereof. Mark ye well her bulwarks, consider her palaces: that ye may tell it to the generation following. *Ps. xlviii. 12, 13.*

Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God. *Ps. l. 23.*

Wash me thoroughly from mine iniquity, and cleanse me from my sin. *Ps. li. 2.*

What time I am afraid, I will trust in thee.

Ps. lvi. 3.

Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the Lord will dwell in it for ever. *Ps. lxviii. 16.*

Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

Ps. lxxiii. 25.

Will the Lord cast off for ever? and will he be favourable no more? Is his mercy clean gone for ever? doth his promise fail for evermore? Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah. And I said, This is my infirmity: but I will remember the years of the right hand of the Most High.

Ps. lxxvii. 7, 8, 9, 10.

SECTION LXV.

Wilt thou not revive us again, that thy people may rejoice in thee? *Ps. lxxxv. 6.*

With long life will I satisfy him, and shew him my salvation. *Ps. xci. 16.*

When I said, My foot slippeth; thy mercy, O Lord, held me up. *Ps. xciv. 18.*

When the Lord shall build up Zion, he shall appear in his glory. *Ps. cii. 16.*

Who forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. *Ps. ciii. 3, 4, 5.*

Who is like unto the Lord our God, who dwelleth on high, who humbleth himself to behold the things that are in heaven, and in the earth! *Ps. cxiii. 5, 6.*

We will bless the Lord from this time forth and for evermore. Praise the Lord. *Ps. cxv. 18.*

What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. *Ps. cxvi. 12, 13.*

Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

Ps. cxix. 9.

When the Lord turned again the captivity of Zion, we were like them that dream. Then was our mouth filled with laughter, and our tongue with singing. *Ps. cxxvi. 1, 2.*

While I live will I praise the Lord: I will sing praises unto my God while I have any being.

Ps. cxlvi. 2.

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; discretion shall preserve thee, understanding shall keep thee.

Prov. ii. 10, 11.

Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Prov. iv. 7.

Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

Prov. xi. 14.

Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

Prov. xvii. 24.

Who can say, I have made my heart clean, I am pure from my sin? *Prov. xx. 9.*

Withhold not correction from the child; for if thou beatest him with the rod, he shall not die.

Prov. xxiii. 13.

Where there is no vision, the people perish: but he that keepeth the law, happy is he. *Prov. xxix. 18.*

Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

Prov. xxx. 4.

Wisdom strengtheneth the wise more than ten mighty men which are in the city. *Eccl. vii. 19.*

Where the word of a king is, there is power: and who may say unto him, What doest thou?

Eccl. viii. 4.

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. *Eccl. ix. 10.*

Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners? *Cant. vi. 10.*

Who is this that cometh up from the wilderness, leaning upon her beloved? *Cant. viii. 5.*

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head, there is no soundness in it; but wounds, and bruises, and putrifying sores.

Isa. i. 5, 6.

Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. *Isa. vi. 5.*

Watchman, what of the night? Watchman, what of the night? The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come. *Isa. xxi. 11, 12.*

With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

Isa. xxvi. 9.

SECTION LXVI.

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? *Isa. xl. 12.*

Who hath directed the Spirit of the Lord, or being his counsellor hath taught him? *Isa. xl. 13.*

With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? *Isa. xl. 14.*

Who hath wrought and done it, calling the generations from the beginning? I the Lord, the first, and with the last: I am he. *Isa. xli. 4.*

When the poor and needy seek water, and there is none, and their tongue faileth for thirst; I the Lord will hear them, I the God of Israel will not forsake them. *Isa. xli. 17.*

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. *Isa. xliii. 2.*

Who hath believed our report? and to whom is the arm of the Lord revealed? *Isa. liii. 1.*

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. *Isa. lv. 2.*

When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him. *Isa. lix. 19.*

Who are these that fly as a cloud, and as the doves to their windows? *Isa. lx. 8.*

Wilt thou not from this time cry unto me, My father, thou art the guide of my youth? *Jer. iii. 4.*

When Israel was a child, then I loved him, and called my son out of Egypt. *Hos. xi. 1.*

Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein. *Hos. xiv. 9.*

What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. *Jonah i. 6.*

We will walk in the name of the Lord our God for ever and ever. *Micah iv. 5.*

Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. *Micah vii. 18.*

Who art thou, O great mountain? before Zerubabel thou shalt become a plain: and he shall bring forth the head-stone thereof with shoutings, crying, Grace, grace unto it. *Zech. iv. 7.*

We will go with you; for we have heard that God is with you. *Zech. viii. 23.*

When they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you. *Matt. x. 19, 20.*

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. *Matt. x. 32.*

Wisdom is justified of her children. *Matt. xi. 19.*

When he was come into Jerusalem, all the city was moved, saying, Who is this? *Matt. xxi. 10.*

What think ye of Christ? whose son is he? They say unto him, The Son of David. *Matt. xxii. 42.*

Watch therefore: for ye know not what hour your Lord doth come. *Matt. xxiv. 42.*

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. *Matt. xxvi. 41.*

What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Mark xi. 24.

Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: he is like a man which built a house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. *Luke vi. 47, 48.*

When the Lord saw her, he had compassion on her, and said unto her, Weep not. *Luke vii. 13.*

SECTION LXVII.

When he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. *Luke xv. 17, 18, 19.*

Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

Luke xxiv. 38, 39.

We have found the Messias, which is, being interpreted, the Christ. *John i. 41.*

Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. *John vi. 54.*

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. *John xix. 30.*

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. *Acts ii. 24.*

When they had prayed, the place was shaken where they were assembled together: and they were all filled with the Holy Ghost, and they spake the word of God with boldness. *Acts iv. 31.*

We ought to obey God rather than men.

Acts v. 29.

We are witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. *Acts v. 32.*

When they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. *Acts viii. 39.*

What God hath cleansed, that call not thou common. *Acts xi. 9.*

We declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. *Acts xiii. 32, 33.*

When the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. *Acts xiii. 48.*

When they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. *Acts xiv. 23.*

We believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. *Acts xv. 11.*

Why should it be thought a thing incredible with you, that God should raise the dead? *Acts xxvi. 8.*

Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. *Acts xxvii. 25.*

What advantage then hath the Jew? or what profit is there of circumcision? Much every way: chiefly, because that unto them were committed the oracles of God. *Rom. iii. 1, 2.*

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God. *Rom. iii. 25.*

Where is boasting then? It is excluded. By what law? of works? Nay; but by the law of faith. *Rom. iii. 27.*

Who was delivered for our offences, and was raised again for our justification. *Rom. iv. 25.*

What shall we say then? shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?

Rom. vi. 1, 2.

We know that the law is spiritual: but I am carnal, sold under sin. For that which I do, I allow not: for what I would, that do I not; but what I hate, that do I. *Rom. vii. 14, 15.*

We know that all things work together for good to them that love God, to them who are the called according to his purpose. *Rom. viii. 28.*

What shall we then say to these things? If God be for us, who can be against us? *Rom. viii. 31.*

Who shall lay any thing to the charge of God's elect? It is God that justifieth. *Rom. viii. 33.*

Who is he that condemneth? It is Christ that died, yea, rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. *Rom. viii. 34.*

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? *Rom. viii. 35.*

SECTION LXVIII.

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. *Rom. ix. 5.*

What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. *Rom. ix. 30.*

With the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. *Rom. x. 10.*

Why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. *Rom. xiv. 10.*

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Rom. xv. 1.

Wherefore receive ye one another, as Christ also received us to the glory of God. *Rom. xv. 7.*

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. *1 Cor. i. 8.*

We preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness.

1 Cor. i. 23.

We speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory. *1 Cor. ii. 7.*

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. *1 Cor. ii. 13.*

Who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

1 Cor. ii. 16.

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come, all are your's; and ye are Christ's; and Christ is God's. *1 Cor. iii. 22, 23.*

Who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? *1 Cor. iv. 7.*

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. *1 Cor. x. 31.*

We know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. 1 *Cor.* xiii. 9, 10.

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. 1 *Cor.* xiv. 15.

Watch ye, stand fast in the faith, quit you like men, be strong. 1 *Cor.* xvi. 13.

We had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us. 2 *Cor.* i. 9.

We preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

2 *Cor.* iv. 5.

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal, but the things which are not seen are eternal. 2 *Cor.* iv. 18.

We know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. 2 *Cor.* v. 1.

We walk by faith, not by sight: we are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 2 *Cor.* v. 7, 8.

We must all appear before the judgment seat of Christ, that every one may receive the things done in his body. 2 *Cor.* v. 10.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. 2 *Cor.* vi. 17, 18.

SECTION LXIX.

Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: to whom be glory for ever and ever. Amen. *Gal. i. 4, 5.*

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. *Gal. iii. 24.*

When the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. *Gal. iv. 4, 5.*

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. *Gal. iv. 7.*

Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. *Gal. v. 16, 17.*

Wherein he hath abounded toward us in all wisdom and prudence. *Eph. i. 8.*

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. *Eph. i. 14.*

What is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places.

Eph. i. 19, 20.

Which is his body, the fulness of him that filleth all in all. *Eph. i. 23.*

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. *Eph. iv. 8.*

Walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. *Eph. v. 2.*

We are members of his body, of his flesh, and of his bones. *Eph. v. 30.*

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. *Eph. vi. 13.*

Who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men.

Phil. ii. 6, 7.

Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Phil. ii. 9, 10, 11.*

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure.

Phil. ii. 12, 13.

We are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. *Phil. iii. 3.*

Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear son. *Col. i. 13.*

Who is the image of the invisible God, the first-born of every creature. *Col. i. 15.*

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus. *Col. i. 28.*

When Christ, who is our life, shall appear, then shall ye also appear with him in glory. *Col. iii. 4.*

Whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. *Col. iii. 17.*

Whatsoever ye do, do it heartily, as to the Lord, and not unto men. *Col. iii. 23.*

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ. *Col. iv. 3.*

Walk in wisdom toward them that are without, redeeming the time. *Col. iv. 5.*

We give thanks to God always for you all, making mention of you in our prayers. *1 Thes. i. 2.*

Wherefore comfort yourselves together, and edify one another, even as also ye do. *1 Thes. v. 11.*

SECTION LXX.

Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power. *2 Thes. i. 11.*

We are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

2 Thes. ii. 13, 14.

Without controversy great is the mystery of godliness: God was manifest in the flesh, justified in

the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. *1 Tim.* iii. 16.

We trust in the living God, who is the Saviour of all men, specially of those that believe. *1 Tim.* iv. 10.

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began; but is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel. *2 Tim.* i. 9, 10.

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high. *Heb.* i. 3.

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. *Heb.* ii. 17.

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; who was faithful to him that appointed him, as also Moses was faithful in all his house. *Heb.* iii. 1, 2.

Who in the days of his flesh, when he had offered up prayers and supplications, with strong crying and tears, unto him that was able to save him from death, and was heard in that he feared. *Heb.* v. 7.

We desire that every one of you do shew the same diligence to the full assurance of hope unto the end. *Heb.* vi. 11.

Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath. *Heb.* vi. 17.

Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. *Heb. vi. 19, 20.*

Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Heb. vii. 16.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. *Heb. vii. 25.*

Without faith it is impossible to please him; for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. *Heb. xi. 6.*

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us. *Heb. xii. 1.*

Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. *Heb. xii. 6.*

Wherefore lift up the hands which hang down, and the feeble knees. *Heb. xii. 12.*

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear; for our God is a consuming fire. *Heb. xii. 28, 29.*

Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Heb. xiii. 12.

Whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. *James i. 25.*

SECTION LXXI.

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

1 Peter i. 5.

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations. *1 Peter i. 6.*

Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory. *1 Peter i. 8.*

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ.

1 Peter i. 13.

Who verily was fore-ordained before the foundation of the world, but was manifest in these last times for you; who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

1 Peter i. 20, 21.

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. *1 Peter ii. 6.*

Who his ownself bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Peter ii. 24.

Who is he that will harm you, if ye be followers of that which is good? *1 Peter iii. 13.*

Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

1 Peter iv. 19.

When the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

1 Peter v. 4.

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2 Peter i. 4.

Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

2 Peter i. 12.

We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. *John iii. 14.*

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

John iv. 15.

We love him, because he first loved us. *John iv. 19.*

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

John v. 1.

Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. *John v. 4.*

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? *John v. 5.*

Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. *Rev. v. 5.*

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Rev. v. 12.*

White robes were given unto every one of them; and it was said unto them, that they should rest yet

for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled. *Rev. vi. 11.*

We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Rev. xi. 17.

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. *Rev. xv. 4.*

Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus. Worship God: for the testimony of Jesus is the spirit of prophecy. *Rev. xix. 9, 10.*

SECTION LXXII.

Y.

Yet did not the chief butler remember Joseph, but forgot him. *Gen. xl. 23.*

Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. *Exod. xix. 4.*

Ye shall not fear them: for the Lord your God he shall fight for you. *Deut. iii. 22.*

Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words. *Deut. xxxiii. 3.*

Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the Lord thy God. *1 Sam. xxv. 29.*

Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

1 Kings xix. 18.

Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the Lord with you, O Judah and Jerusalem; fear not, nor be dismayed. *2 Chron. xx. 17.*

Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

Neh. ix. 19.

Yet man is born unto trouble, as the sparks fly upward. *Job v. 7.*

Yet have I set my king upon my holy hill of Zion.

Ps. ii. 6.

Ye that fear the Lord, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. *Ps. xxii. 23.*

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Ps. xxiii. 4.

Yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast. *Ps. lvii. 1.*

Yea, all kings shall fall down before him: all nations shall serve him. *Ps. lxxii. 11.*

Yea, the Lord shall give that which is good; and our land shall yield her increase. *Ps. lxxxv. 12.*

Ye that love the Lord, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked. *Ps. xcvi. 10.*

Ye that fear the Lord, trust in the Lord: he is their help and their shield. *Ps. cxv. 11.*

Ye are blessed of the Lord which made heaven and earth. *Ps. cxv. 15.*

Yea, thou shalt see thy children's children, and peace upon Israel. *Ps. cxxviii. 6.*

Yea, they shall sing in the ways of the Lord: for great is the glory of the Lord. *Ps. cxxxviii. 5.*

Yet surely I know that it shall be well with them that fear God, which fear before him. *Ecccl. viii. 12.*

Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the Lord, to the Mighty One of Israel.

Isa. xxx. 29.

Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. *Isa. xliii. 10.*

Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it? *Isa. xliii. 13.*

Yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. *Isa. xlvi. 11.*

Ye shall be redeemed without money. *Isa. lii. 3.*

Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. *Isa. liii. 10.*

SECTION LXXIII.

Yea, the stork in the heaven knoweth her appointed times ; and the turtle and the crane and the swallow observe the time of their coming ; but my people know not the judgment of the Lord. *Jer. viii. 7.*

Yet thou, O Lord, art in the midst of us, and we are called by thy name : leave us not. *Jer. xiv. 9.*

Ye shall be my people, and I will be your God.

Jer. xxx. 22.

Yea, I have loved thee with an everlasting love : therefore with loving-kindness have I drawn thee.

Jer. xxxi. 3.

Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. *Jer. xxxii. 41.*

Ye servants of the most high God, come forth.

Dan. iii. 26.

Yea, he had power over the angel, and prevailed : he wept, and made supplication unto him : he found him in Beth-el, and there he spake with us.

Hos. xii. 4.

Yet I am the Lord thy God from the land of Egypt, and thou shalt know no God but me : for there is no saviour beside me. *Hos. xiii. 4.*

Ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you : and my people shall never be ashamed. *Joel ii. 26.*

Ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else : and my people shall never be ashamed. *Joel ii. 27.*

Your fathers, where are they ? and the prophets, do they live for ever ? *Zech. i. 5.*

Ye shall be a blessing: fear not, but let y^r hands be strong. *Zech. viii. 13.*

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. *John xv. 16.*

Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. *Acts iii. 24.*

Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. *Acts iii. 25.*

Ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Rom. viii. 9.

Ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God. *Rom. viii. 15, 16.*

Ye are our epistle written in our hearts, known and read of all men. *2 Cor. iii. 2.*

Ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2 Cor. viii. 9.

Ye did run well; who did hinder you that ye should not obey the truth? *Gal. v. 7.*

You hath he quickened, who were dead in trespasses and sins. *Eph. ii. 1.*

Ye were sometimes darkness, but now are ye light in the Lord: walk as children of light. *Eph. v. 8.*

SECTION LXXIV.

Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith. *Phil. iii. 8, 9.*

Ye are complete in him, which is the head of all principality and power. *Col. ii. 10.*

Ye are dead, and your life is hid with Christ in God. *Col. iii. 3.*

Ye have need of patience, that after ye have done the will of God, ye might receive the promise.

Heb. x. 36.

Yet a little while, and he that shall come will come, and will not tarry. *Heb. x. 37.*

Ye have not yet resisted unto blood, striving against sin. *Heb. xii. 4.*

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1 Peter ii. 5.

Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. *1 Peter ii. 9.*

Ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 Peter ii. 25.

Ye have an unction from the Holy One, and ye know all things. *1 John ii. 20.*

Ye know that he was manifested to take away our sins; and in him is no sin. 1 *John* iii. 5.

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. 1 *John* iv. 4.

SECTION LXV.

Z.

Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O Lord.
Ps. xcvi. 8.

Zion shall be redeemed with judgment, and her converts with righteousness. *Isa.* i. 27.

Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! *Isa.* xl. 9.

Zion said, The Lord hath forsaken me, and my Lord hath forgotten me. *Isa.* xlix. 14.

Zion travailed, she brought forth her children.

Isa. lx. 8.

Zion spreadeth forth her hand, and there is none to comfort her. *Lam.* i. 17.

Zion, Let not thine hands be slack. *Zeph.* iii. 16.

Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. *Luke* i. 18.

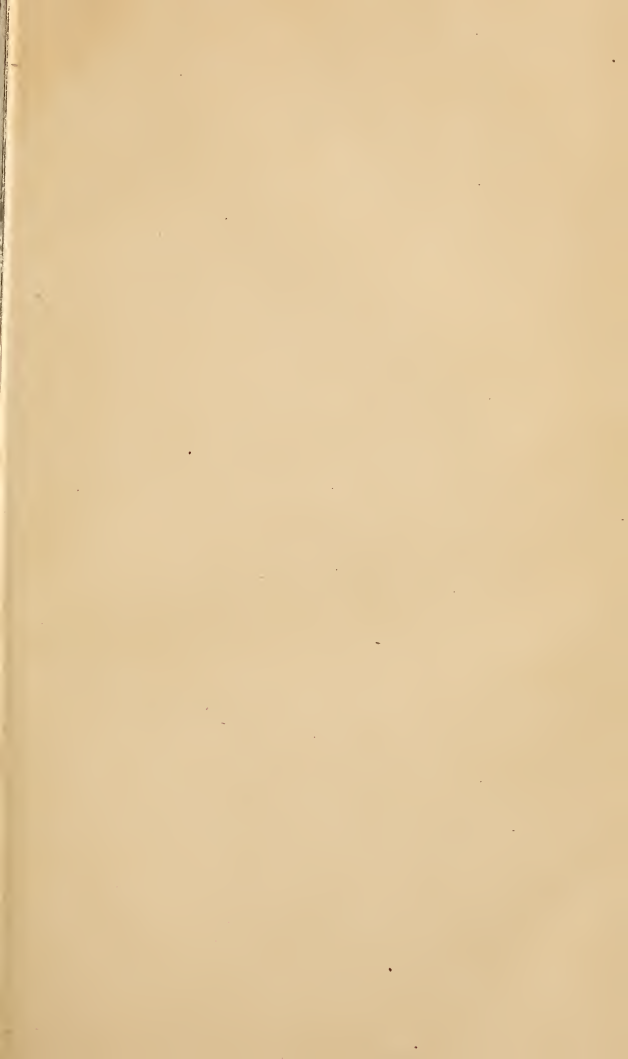
Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; for he hath visited and redeemed his people, and hath raised up an horn of salvation for us in the

house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began. *Luke i. 67, 68, 69, 70.*

Zaccheus, make haste, and come down; for to-day I must abide at thy house. *Luke xix. 5.*

Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. *Luke xix. 8.*

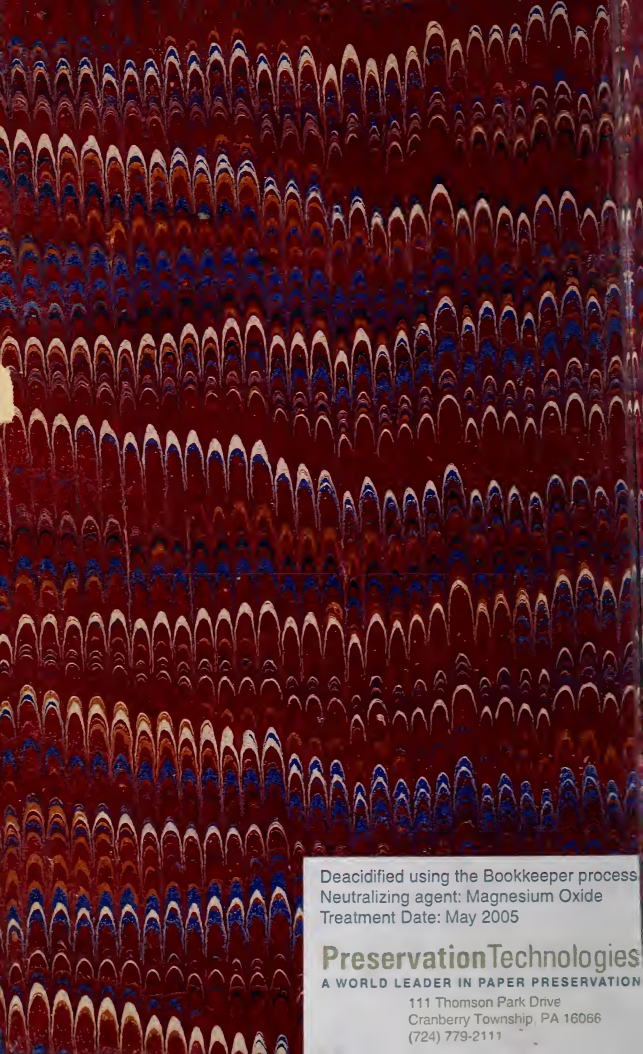
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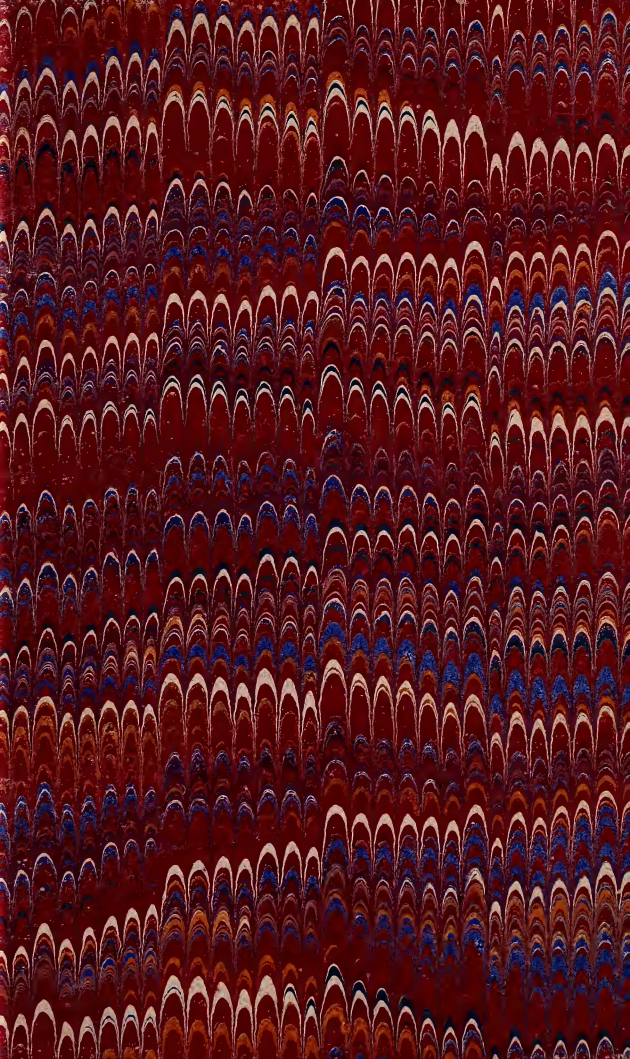


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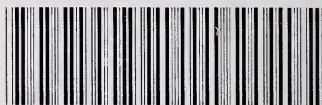
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